80789

FLB 48T (Rev. 5-66)

Vol. 73 Page 1544 F.L.B. No. 122924-5

28-0104 RELEASE OF MORTGAGE

RELEASE OF	MORTGAGE
we re that Land Bank of Spoka	ane, a corporation, hereby certifies that the mortgage
The undersigned, The Federal Land Dank to Span	oyd A. Martin and Lura W. Martin, same person
atedMarch 25th, 1962., executed by	eura Willis Robinson Martin, husband
s Laura W. Martin, Laura Willis Martin and L	to The Federal Land
s Laura W. Martin, Laura Willis Alexand	of Mortgages, at page375
nd wife,	County Clerk
Bank of Spokane, a corporation, and recorded in being instrument No96534, in the	office of
being instrument No	together with the debt the
on and discharged.	
IN TESTIMONY WHEREOF, said corporation has	as caused its name to be signed hereto and its corporate
seal to be affixed the22ndday ofAugus	st 19(-3
Scar to be and	THE FEDERAL LAND BANK OF SPOKANE
	the state of the s
Attest: Alexander Jose Assistant Secretary.	Rod R. Olson Assistant Vice-President.
STATE OF WASHINGTON,	
COUNTY OF SPOKANE.	To be the second of the second
	1
the seal affixed is the corporate seal of said corporation. WITNESS my hand and notarial seal the day and	year last above written.
Approved Sk	My commission expires
7/02/11/04/05	
F WASH	
terraniti	
OREGON)	Document No80789
STATE OF CRECON SS. County of KIAMATH Ss.	
	ed for record in the office of the County
1 hereby certify that the within historical was an	D. 19, at
of said County on the day of d	CO, and recorded in Book. M 73 of Mortgages on page
at the request of TRANSAMERICA II THE THE TRANSAMERICA TO THE TRAN	WM. D. MILNE
	KTAMATH
	County Deput
	AUGUST 27th 10 73
Mail toFEDERAL LAND RANK ASSECUATION OF KLAMATH FALLS	Recorded on 19
P. O. 20X 143	By By Deputy
MANATH FALLS DEFECT 378331	FEE \$ 2.00