N/L 152306-0 Vol. 73 Pago 11567 F.L.B. No. 137314-1 * 80aF RELEASE OF MORTGAGE The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated. February 11th , 19 69 , executed by Harold A. Campbell and Frances M. Campbell, husband and wife, County Clerk, in the office of..... 29788 Oregon together with the debt thereby secured, is of...Klamath..... fully paid and discharged. IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate 22nd day of August 19.73... seal to be affixed the THE FEDERAL LAND BANK OF SPOKANE Rod R. Olson Assistant Vice-President. STATE OF WASHINGTON, COUNTY OF SPOKANE., 19....73, before me, a Notary Public in and for the Rod R. Oson..... .August... On this.....22nd.... above named County and State, personally appeared.... to me known to be Assistant-Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written. Notary Public, residing at Spokane, Washington.
My commission expires... APR 19 1975 My commission expires... Document No. 808-6 OREGON STATE OF.. KLAMATH County of... I hereby certify that the within instrument was filed for record in the office of the County... of said County on the 27thday of AUGUST A. D. 19.73 ,, at 12:69 o'clock and 39 minutes, P.M., , and recorded in Book.M..73.of Mortgages on page.11567 at the request of KLAMATH COUNTY TITLE CO WM. D. MILNE AUGUST 27th Mail to Harold A. Canpbell