

80004

KNOW ALL MEN BY THESE PRESENTS, That Gienger Enterprises, Inc., a corporation, duly organized and existing under the laws of the State of Oregon does hereby certify and declare that a certain Mortgage, bearing date the 4th day of June, 1965, made and executed by Oscar D. Dike, a single man, the part Y of the first part therein, to Gienger Enterprises, Inc., an Oregon Corporation, the party of the second part therein and recorded in the office of the Clerk of the County of Klamath State of Oregon in book of Mortgages on page on the day of , 1965.

together with the debt thereby secured, is fully paid, satisfied and discharged.

Done by order of the Board of Directors, with the seal of said corporation this 4th day of June, 1965.

GIENGER ENTERPRISES, INC.

By Leroy Gienger President

By Elvine P. Gienger Secretary

STATE OF OREGON,

County of Klamath } ss.
before me appeared Leroy Gienger
Elvine P. Gienger

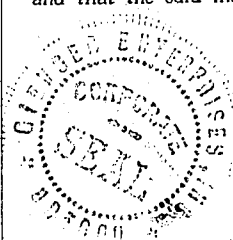
On this 4th day of June, 1965, and

both to me personally known, who being

duly sworn, did say that he, the said Leroy Gienger is the President, and she, the said Elvine P. Gienger is the Secretary of Gienger Enterprises, Inc., the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and Leroy Gienger and Elvine P. Gienger

acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.



Charles Hugo Viteri
Notary Public of Oregon.
My commission expires Mar. 17, 1968.

SATISFACTION OF MORTGAGE CORPORATION

DOCKET NO.

TO

AFTER RECORDING RETURN TO

UNITED STATES DEPARTMENT OF THE INTERIOR
P. O. BOX 377
CHILOQUIN, OREGON 97624

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON,

County of KLAMATH } ss.

I certify that the within instrument was received for record on the 29th day of AUGUST, 1973, at 11:36 o'clock AM., and recorded in book M. 73 on page 11683. Record of Mortgages of said County.

Witness my hand and seal of County affixed.

WM. D. MILNE

County Clerk-Recorder.

By Harold L. Hagel Deputy.

FEE \$ 2.00