

Please record to correct an erroneously typed assignment of Deed of Trust
recorded August 20, 1973 in Volume M-73, Page 11246

After Recording, Return to: 80304

Vol. M-73 Page 11695

AMC NO. 80771

AMFAC MORTGAGE CORPORATION

Amfac Mortgage Corporation
P. O. Box 1429

ASSIGNMENT OF MORTGAGE

Portland, Oregon 97207

In consideration of Eighteen Thousand and no/cents ----- Dollars.

AMFAC MORTGAGE CORPORATION, an Oregon Corporation, having its principal office at Portland,
Oregon, hereby sells, transfers and assigns to -----

FEDERAL NATIONAL MORTGAGE ASSOCIATION

that certain Mortgage, together with the debt thereby secured, made and executed by -----

JEROME E. CHAPMAN and WILMA M. CHAPMAN, husband and wife

TO AMFAC MORTGAGE CORPORATION

Said Mortgage is dated July 30, 19 73 and recorded July 31, 19 73

as Instrument No. ----- in book M-73, at page 9919

of Official Records in the Office of the County Recorder of Klamath County.

State of Oregon

IN WITNESS WHEREOF, AMFAC MORTGAGE CORPORATION has caused these presents to be sub-
scribed by its Vice President and Assistant Secretary and its corporate name and seal to
be hereto affixed on August 28, 19 73.

AMFAC MORTGAGE CORPORATION

By

Joseph G. Rooks Vice-President.

Christine Lomax Asst. Secretary

STATE OF OREGON)

) SS

COUNTY OF Multnomah)

On August 28, 19 73 before me, the undersigned, a Notary Public

in and for said County and State, personally appeared -----

Joseph G. Rooks and Christine Lomax

known to me to be the ----- Vice-Pres. ----- and ----- Asst. Secretary

respectively of the Corporation that executed the within instrument on behalf of the Corporation therein
named, and acknowledged to me that such Corporation executed the same.

(Seal) NOTARY PUBLIC in and
for said County and State

Notary's Signature Christie Lynn Brown

My Commission Expires: 6-6-75

Type or Print Notary's Name Christie Lynn Brown

STATE OF OREGON; COUNTY OF KLAMATH; ss.
TRANSMERICA TITLE INS. CO

Filed for record at request of -----

this 29th day of AUGUST, A. D., 1973, at 3:40 o'clock ----- P.M., and duly recorded in

Vol. M 73, of MORTGAGES on Page 11695

FEE \$ 2.00

WM. D. MILNE, County Clerk

By Hazel Brazil deputy