

80535

11723

Loan # 10-21-85-1  
2-18-531-2

A-23654  
EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by WALTER J. ROGERS and PAULA ROGERS, husband and wife,

securing the sum of \$ 2,750.00 and interest, dated October 6, 1965 and recorded October 15, 1965 in book M-65 on page 2793 Auditor File # 1177 of the Mortgage Records of Klamath County, Oregon together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary and its seal to be affixed this 6th day of October A. D. 1972, pursuant to a general resolution of its Board of Directors heretofore duly passed.

(S E A L)

EQUITABLE SAVINGS &amp; LOAN ASSOCIATION

*William R. Thornton*  
Assistant Vice President

Attest: *Virginia M. Hunsaker*  
Assistant Secretary

STATE OF OREGON,  
COUNTY OF MULTNOMAH, ss.

On this 6th day of

October

A. D. 1972, before me appeared

WILLIAM R. THORNTON and VIRGINIA M. HUNSAKER to me personally known to be the Assistant Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires

*[Signature]*  
Notary Public in and for the State of Oregon, duly commissioned and sworn, office at Portland.

FORM L-415 (2-64)

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of KLAMATH COUNTY TITLE CO

this 30th day of AUGUST A. D., 1973 at 1:58 o'clock P.M., and duly recorded in

Vol. M 73 of MORTGAGES on Page 11723

FEE \$ 2.00

WM. D. MILNE, County Clerk

By *[Signature]*