

80558

KNOW ALL MEN BY THESE PRESENTS, That KLAMATH LUMBER & BOX CO., INC., a corporation, duly organized and existing under the laws of the State of OREGON, does hereby certify and declare that a certain Mortgage, bearing date the 17 day of MARCH, 19 65, made and executed by BERNARD GROSSMAN, the part Y of the first part therein, to KLAMATH LUMBER & BOX CO., INC., the party of the second part therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book RECORD of Mortgages on page 141 on the 4TH day of MAY, 19 65.

E $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ OF SECTION 9, TOWNSHIP 25 SOUTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN...

together with the debt thereby secured, is fully paid, satisfied and discharged.

Done by order of the Board of Directors, with the seal of said corporation this 2ND day of JULY, 1973.

KLAMATH LUMBER & BOX CO., INC.

By J. G. HANNIGAN President
By C. F. JOHNSON ASST. Secretary

STATE OF OREGON,

County of KLAMATH ss.
before me appeared J. G. HANNIGAN and C. F. JOHNSON both to me personally known, who being duly sworn, did say that he, the said J. G. HANNIGAN, is the President, and he, the said C. F. JOHNSON, is the ASST. Secretary of KLAMATH LUMBER & BOX CO., INC., the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and J. G. HANNIGAN and C. F. JOHNSON acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Notary Public of Oregon.
My commission expires OCTOBER 20, 1975

SATISFACTION OF MORTGAGE CORPORATION

DOCKET No.

TO

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

AFTER RECORDING RETURN TO
STANLEY B. SOLOMON
3761 BEVERLY RIDGE DRIVE
SHERMAN OAKS, CALIF. 91403

FEE \$ 2.00

STATE OF OREGON,

County of KLAMATH ss.

I certify that the within instrument was received for record on the 31st day of AUGUST, 19 73, at 11:35 o'clock A.M., and recorded in book M 73 on page 11754. Record of Mortgages of said County.

Witness my hand and seal of County affixed.

WM. D. MILNE

COUNTY CLERK Title.

By Hazel Drayton Deputy