

81332

FORM No. 716—WARRANTY DEED (Individual or Corporate). (Grantees as Tenants by Entirety).

Vol. 73 Page 12274

KNOW ALL MEN BY THESE PRESENTS, That HAROLD E. CARLSON and JILL J. CARLSON, husband and wife,

hereinafter called the grantor, for the consideration hereinafter stated to the grantor paid by ROBERT F. C. TROTMAN and JOAN TROTMAN, husband and wife,

hereinafter called the grantees, does hereby grant, bargain, sell and convey unto the grantees, as tenants by the entirety, the heirs of the survivor and their assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of KLAMATH, State of Oregon, described as follows, to-wit:

The West 30 feet of Lots 3 and 4, Block 29, Town of Merrill, Klamath County, Oregon, according to the Official Records thereof on file in Klamath County, Oregon;

SUBJECT TO: Mortgage to First Federal Savings & Loan Association of Klamath Falls, dated 9/28/65, recorded 9/30/65, in Vol. M-65, Page 2154, Klamath County Records; 1973-74 taxes and easements and rights of way of record or apparent on the land; and existing month-to-month lease.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the above described and granted premises unto the said grantees, as tenants by the entirety, their heirs and assigns forever.

And grantor hereby covenants to and with grantees and the heirs of the survivor and their assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

and that grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$15,000.00.

In construing this deed and where the context so requires, the singular includes the plural, the masculine includes the feminine and the neuter and, generally, all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to corporations and to individuals.

IN WITNESS WHEREOF, the grantor has executed this instrument on the 29th day of August, 1973; if the grantor is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

Harold E. Carlson
Jill J. Carlson

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,
County of Klamath } ss.
August 29, 1973.

Personally appeared the above named Harold E. Carlson and Jill J. Carlson and acknowledged the foregoing instrument to be their voluntary act and deed.

Notary Public for Oregon
My commission expires: 10/29/75.

NOTE—The sentence between the symbols (), if not applicable, should be deleted. See ORS 93.030.

STATE OF OREGON, County of _____) ss.
_____, 19____.

Personally appeared _____ and _____ who, being duly sworn, each for himself and not one for the other, did say that the former is the _____ president and that the latter is the _____ secretary of _____

_____ a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Notary Public for Oregon
My commission expires:

(OFFICIAL SEAL)

WARRANTY DEED

TO

AFTER RECORDING RETURN TO

Robert F. Trotman
P. O. Box 507
Merrill, Ore. 97633

(DON'T USE THIS SPACE! RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

FEE \$ 2.00

STATE OF OREGON

County of KIAMATH } ss.

I certify that the within instrument was received for record on the 12th day of SEPTEMBER, 1973, at 11:23 o'clock A.M., and recorded in book M 73 on page 12274 or as filing fee number 81332, Record of Deeds of said County.

Witness my hand and seal of County affixed.

WM. D. MILNE

COUNTY CLERK

By _____ Deputy

SEP 12 11 25 AM 1973

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