Vol. 73 Page 12299 28-01102 81355 F.L.B. No....142214-2 RELEASE OF MORTGAGE The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated December 7th _____, 19. 79 ..., executed by Wade Crawford and Ida M. Crawford, husband .. to The Federal Land and wife, 11030 Bank of Spokane, a corporation, and recorded in Book MIO, of Mortgages, at page, together with the debt thereby secured, is 5County,Oregon of.....Klamath 运 fully paid and discharged. :5 201 M seal to be affixed the......4th... 3 Herf Spencer Assistant Secretary 10 A Wayne Parris A 1-0 - THE FEDERAL LAND BANK OF SPOKANE Wayne Parris Assistant Vice-President. Attest STATE OF WASHINGTON, SS. COUNTY OF SPOKANE. ...day of September above named County and State, personally appeared to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation. WITNESS my hand and notarial seal the day and year last above written. Notary Public, residing at Spokane, Washington. My commission expires APR 1.9 1975 testa esta Approyed S NOTARY SE sk PUELIC 7.10. OF WYS Document No. STATE OF Oregon SS. County of Klamath I hereby certify that the within instrument was filed for record in the office of the County....Clerk of said County on the....12thday of....Sept......A. D. 19.73..., at.....3:46...o'clock and......minutes,P.M., at the request of Transamerica Title Co....., and recorded in Book...M73.of Mortgages on page 12299 Wm. D. Milne County...Clerk. By Hand Dramal, Deputy. Mail 10 Federal Land Bank Recorded on Sept. 12, 19.73. Ataz Q. Dramil Deputy. A 200 whe she FLH 487 (Hev. 5-00)