KNOW ALL MEN BY THESE PRESENTS: THAT UNITED STATES NATIONAL BANK OF OREGON, a national banking association, hereby certifies and declares that a mortgage dated February 8,

| made and executed by Jimmie L   | ee Van Pelt and                                     | Pegijy Lou Van P        | elt, Musband a                                | nd Wife                                      |
|---|---|-------------------------|---|--|
| 12 24 -   | a centae Nationa                                    | al Bank of Orego        | n   |  |
|   | 5+b day of Feb                                      | oruary                  | 19_00_ In book_                               |  |
| nortgagee, and recorded on the  | nath  | County, Oregon,         | on page 1297                                  | <del>'</del>                                 |
|   |   |                         |   |  |
|   |   |                         |   |  |
|   |   |                         |   |  |
|   |   |                         |   |  |
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|   |   |                         |   |  |
|   |   |                         |   |  |
|   |   |                         |   |  |
|   |   |                         |   |  |
| is satisfied and discharged.  |   |                         |   |  |
| IN WITNESS WHEREOF  | TRUTTED STATES N                                    | NATIONAL BANK OF        | OREGON has here                               | unto set its corporate                       |
| IN WITNESS WHEREOF name and seal, by its proper office                                      | , UNITED STATES 1                                   | harized this 14th       | day of September                              | <u> </u>                                     |
| name and seal, by its proper office   | er thereunto duly au                                |                         |   |  |
|   |   | UNITED STATES           | MATIONAL BANK S                               | POREGON                                      |
|   |   |                         | DonceL  |  |
|   |   | Title Real Es           | tate Lonn Offi                                | cer  |
|   |   | <del></del>             |   |  |
| ing at 1.40 to a  |   |                         |   |  |
|   | ,   |                         |   |  |
|   |   |                         |   |  |
| STATE OF OREGON )   |   | •                       |   |  |
| ) ss.   |   |                         |   |  |
| On this   | day of  |                         | , 19  | _, personally appeare                        |
|   |   |                         | , to me personally k                          | nomit, mo, and                               |
| did say that he is a (an)   |   | Lebes the               | soal affixed to said i                        | of UNITED STATES                             |
| sworn, did say that he is a (an) NATIONAL BANK OF OREGON corporate seal of said corporation | , the within named corp<br>on, and that said instru | ment was signed and so  | caled in behalf of sai                        | id corporation by<br>sed of said corporation |
| corporate seal of said corporation authority of its board of directo                        | rs, and he acknowledge                              | ed said instrument to o | e the free act and an                         |  |
| BEFORE ME:  |   |                         |   |  |
|   |   |                         |   |  |
|   |   | Notary Public for       | r Oregon                                      |  |
|   |   |                         | Expires                                       |  |
|   |   | my communication        | •   |  |
|   |   |                         |   |  |
| ACKNOWLEDGMENT FOR BRA  | NCH USE ONLY  |                         |   |  |
| STATE OF OREGON   | )<br>) ss.  |                         |   |  |
| County of Klamath   | نــــــ   | 40. 7                   | aaller appe                                   | ared   |
| On this 14th day  | of September  |                         | 3 personally appe                             | areuthat he is th                            |
| Lee Daniels   | , to me   | e personally known, wi  | no, being duty sworn                          | , ulu suj stanioni i i                       |
| 10 1 10 mm  | evyvyne sha Klar                                    | uath Falls              | Branch of UNITED                              | + is the correcte ser                        |
|   |   |                         | f of said corporation<br>and deed of said cor | poration.                                    |
| hoard of directors, and he ach  | ing 11-in D 11                                      | ent to be the free act  |   |  |
| BEFORE ME:  | in it   |                         | 11  |  |
|   | 10  | ( + h                   | Encille                                       | hours  |
|   |   | Notary Public           | for Oregon                                    | 19-117                                       |
|   |   | My Commissio            | n Expires 5—                                  | <u> 19-27 </u>                               |
| 90-850 11/65 HEAD OFFICE  | E PORTLAND  | Mily Commission         |   |  |

2.2 图 图3

Remin to Spritted States Mitwall States County Clerk-Recorder Record of Mortgages of Witness my hand and seal of said county affixed. I certify that the within instrument was 19 73 United States National Bank By Haz & 4.00 received for record on the 17th 35 pt SEPTEMBER A 4 of 11; 25 o'clock A at 11; 25 SATISFACTION OF REAL PROPERTY MORTGAGE recorded in Book M 73....on 1997 WM. D. MILNE 1883 KIAMATH County of STATE OF OREGON 2 12 17 12 to Hr 1973