PARTIAL RELEASE OF MORTGAGED PREMISES 81509 KNOW ALL MEN BY THESE PRESENTS: That SSD CORPORATION, an Oregon corporation, the holder of a mortgage by VALIANT DEVELOPMENT CORP., an Oregon corporation, and OUTDOOR LAND
DEVELOPMENT CORP., an Oregon corporation, to SSD CORPORATION, bearing date the 28th day of March, 1963, recorded in the office of the Clerk of the County of Klamath, State of Oregon in Vol. 216, Page 367, Mortgage Records of Klamath County, State of Oregon, on April 6, 1963, for consideration paid, does hereby release from the lien of said mortgage the following described premises: 27___, Block_______, Klamath Falls FOREST ESTATES HIGHWAY 66 UNIT, PLAT NO. 1, KLAMATH COUNTY OREGON and that the remainder of said lands in said mortgage specified shall 7 remain subject thereto as heretofore. WITNESS our hands and seals this い。 S STATE OF CALIFORNIA) COUNTY OF VENTURA , before me, the undersigned, a Notary ON JUL 19 1973 , 19 before me, the undersigned, a Notary Bublic in and for said County and State, personally appeared JOHN F. DAVIES Known to me to be the President, and CARL G. SAMUFL SON known to me to be the Secretary, respectively, of the corporation that executed the within Instrument, known to me to be of the corporation that executed the within Instrument on behalf of the corporation the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors. WITNESS my hand and official seal. Fund Ellar Notary Public OFFICIAL SEAL FRANK E. CLARK
NOTARY PUBLIC-CALIFORNIA
VENTURA COUNTY
My Commission Expires Mar. 1, 1975 p. D. Dev 5111, Montalvo, Calif. 93003 Please return to: 1801 Century Park West Los Angeles, California 90067 STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record at request of _____Klamath Forest Estates this 17th day of Sept A.D., 1973 at 2:18 o'clock P.M., and duly recorded in ____ on Page ___12516 Vol. M73 of Mortgage WM. D. MILNE. County Clerk
- Oy . Hazel Drazil deputy Fee \$2.00