

81513

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## PARTIAL RELEASE OF MORTGAGED PREMISES

KNOW ALL MEN BY THESE PRESENTS:

That KLAMATH LAND AND TIMBER CO., an Oregon Corporation, the holder of a mortgage by NATIONAL FOREST LAND DEVELOPMENT CO., an Oregon Corporation and RECREATIONAL LAND COMPANY, an Oregon Corporation doing business as KLAMATH SYCAM RIVER ESTATES, to Klamath Lumber and Box Co., Inc., bearing date of the 23rd day of August, 1963, recorded in the office of the Clerk of the County of Klamath, State of Oregon, in Vol. 219, Page 138, Mortgage Records of Klamath County, Oregon, on September 3, 1963 and re-recorded on September 9, 1963 in Vol. 219, Page 247 of Mortgage Records of Klamath County, Oregon, for consideration paid, does hereby release from the lien of said mortgage the following described premises:

The North  $\frac{1}{2}$  of the East  $\frac{1}{2}$  of Lot 7, Block 14, Unit Sycan, also known as Lot 7B, Block 14, Unit Sycan.

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

WITNESS our hands and seal this

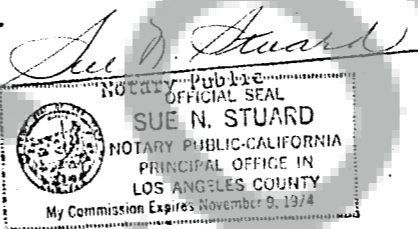
17 day of July 1963  
 KLAMATH LAND AND TIMBER CO.  
 By [Signature]  
 President

By [Signature]  
 Assistant Secretary

STATE OF CALIFORNIA )  
 CITY AND COUNTY OF LOS ANGELES ) SS.

On this 17 day of July, 1963 before me, the undersigned, a Notary Public in and for said State, personally appeared ARTHUR W. CARLSBERG, JR. and Jonelle Smith, known to me to be the President & Assist. Sec. respectively, of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-Laws, or a resolution of its Board of Directors.

WITNESS my hand and official seal.



Wittenauer

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Klamath Forest Estates

Filed for record at request of

this 17th day of Sept A. D., 1973 at 2:19 o'clock P M., and duly recorded inVol. M73, of Mortgages on Page 12520

Fee \$2.00

WM. D. MILNE, County Clerk

By [Signature] Deputy