

81528

Vol. 73 Page 12535 HWY. 66 UNIT-PLAT 4

KNOW ALL MEN BY THESE PRESENTS, That Meadow Lake Development Corp. and Lake & Stream Development Corp., corporations duly organized and existing under the laws of the State of Oregon, hereinafter called the grantor, in consideration of TWENTY HUNDRED AND FORTY EIGHT AND NO/100 Dollars

to grantor paid by ALL CASH
Thurman R. Harper and Lillian M. Harper as tenants by its entirety
 hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's successors, heirs and assigns, that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the State of Oregon and the county of Klamath, described as follows, to wit:

Lot (s) 1, Block 118
 Klamath Falls Forest Estates Highway 66 Unit, Plat. No. 4

as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property, (including those set forth in the Declaration of Restrictions recorded on the 21st day of July, 1965 as Document No. 99078, Vol. M 65, Pages 165, Office of the Klamath County Oregon Recorder, all of which are incorporated herein by reference to said Declaration with the same effect as though fully set forth herein.)

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's successors, heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In construing this deed and where the context so requires, the singular includes the plural.

The foregoing recitation of consideration is true as I verily believe.
 Done by order of the grantor's respective board of directors, with their respective corporate seals attached, this
31st day of July, 1973

By Meadow Lake Development Corp.
Bernard L. Olafson, Vice-President
 STATE OF CALIFORNIA, County of Los Angeles) ss.
July 31, 1973
 Personally appeared Bernard L. Olafson

who being duly sworn, did say that he is the Vice President of Meadow Lake Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

Before me
Sue N. Stuard
 Notary Public for California
 My commission expires 11-17-74

By Lake & Stream Development Corp.
Richard P. Carlsberg, President
 STATE OF CALIFORNIA, County of Los Angeles) ss.
July 31, 1973
 Personally appeared Richard P. Carlsberg

who being duly sworn, did say that he is the President of Lake & Stream Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

Before me
Sue N. Stuard
 Notary Public for California
 My commission expires 11-17-74

WARRANTY DEED

Thurman R. Harper

Lillian M. Harper

TO

2021 West Birch Street

Oxnard, California 93030

AFTER RECORDING RETURN TO

Computer Credit Control
1801 Century Park West
Suite 800
Los Angeles, California
90067

(DON'T USE THIS
 SPACE; RESERVED
 FOR RECORDING
 LABEL IN COUNTIES
 WHERE
 USED.)

STATE OF OREGON

County of Klamath

I certify that the within instrument was received for record on the 17 day of Sept, 1973 at 2:20 o'clock P.M., and recorded in book M-73 on page 12535

Record of Deeds of said County.
 Witness my hand and seal of County affixed.

Wm. D. Milne

County Clerk-Recorder.

By Wm. D. Milne

Deputy.

2-00

HWY. 66 UNIT-PLAT 4