

EASEMENT FOR SEWER LINE

That we or I, Paul J. Lambertson do hereby grant, bargain,

sell and convey to the Bly Sanitary District, Klamath County of Oregon, a perpetual easement for the installation, replacement, and repair of and maintenance of a sewer line, to be installed below the surface of the ground, together with rights of access thereto for the purposes stated, on, in and along the following described parcel of land:

A parcel of land 40.0 feet in width being more particularly described as follows: Beginning at the South 1/4 Section corner of Section 34, T. 36 S., R. 14 E.; thence N 89° 52' W along the Township Line 114 feet to a point; thence N 0° 59' E - 310 feet to the true point of beginning of this description; thence N 0° 59' E - 200 feet to a point; thence N 89° 52' W - 40 feet to a point; thence S 0° 59' W - 200 feet to a point; thence S 89° 52' E - 40 feet to the point of beginning.

Together with the right of ingress and egress over the adjacent lands of the Grantor, his successors and assigns, for the purposes of this easement.

IT IS EXPRESSLY UNDERSTOOD that this easement does not convey the right, title or interest to the surface of the soil, but only the reasonable use thereof, for the purposes here and above stated, not any other rights except those expressly stated in this easement, nor to prevent the Grantors from the full use of the area for purposes not inconsistent with the easement.

The true and actual consideration paid for this transfer stated in terms of dollars is \$ None.

12583

Done this 13 day of Sept, 1973.

Paul J. Lambertson

STATE OF OREGON)
County of Klamath) ss.

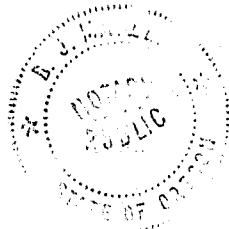
September 13, 1973.

Personally appeared the above named

Paul Lambertson and acknowledged the foregoing
instrument to be his voluntary act. Before me:

B. J. Matzen

Notary Public for Oregon
My Commission expires: 5/23/77



STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of B. J. Matzen
this 17 day of Sept A.D. 1973 at 4:23 P.M.
duly recorded in Vol. M-73, of deeds on Page 12582.

4.00

By W. D. MILNE, County Clerk
Hazel Brazil