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	KNOW ALL MEN BY THESE PRESENTS: That FIRST NATIONAL BANK OF OREGON, a national banking				
	association, being the identical association heretofore known as The First National Bank of Oregon, Portland,				
	does hereby certify an	d declare that that ce	rtain Real	mortgage, bearing o	late the 2nd
	day of February 19 _73, made and executed by John C. Argetsinger and				
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13 5 6 61 B/ 2					
	to FIRST NATIONAL BANK OF OREGON, securing the payment of the sum of ELEVEN_THOUSAND_AND_NO/				
	_100			(\$_11,000	.00.) DOLLARS,
	and recorded on the _	6thday ofFe	bruary, 19	73_, in Book	at page <u>1240</u>
	of Records of	Rea1Mort	tgages in and for the Co	ounty ofKlamath	State of
2.5	Oregon, together w	ith the debt secured	thereby, has been ful	lly paid, satisfied and di	scharged, and the

County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of record. IN WITNESS WHEREOF, FIRST NATIONAL BANK OF OREGON, has caused these presents to be executed on its behalf by its duly authorized representative this __19th__ day of __September_____, 19 __73

FIRST NATIONAL BANK OF OREGON By.. Toner; Assistant Cashier STATE OF OREGON, SS 9-19-_____A. D. 19 _____73 Klamath COUNTY OF____ Personally appeared _____ J. Toner who, being duly sworn did say that he is the _____ Assistant Cashier of FIRST NATIONAL BANK OF OREGON, and that the said instrument was signed in behalf of said corporation by authority of its Board of Directors; and he acknowledged said instrument to be its voluntaty act and doed. Before me: (Notary Spal) wan Mee PUDLIC Notary Public for Oregon My Commission Expires 3-8-75 SATISFACTION OF MORTGAGE STATE OF DIVEGON, | FIRST NATIONAL BANK OF OREGON County of Klamath TO Filed for record at request of Klamath County Title John C. & Doris J. Argetsinger on this **18** d Sept A. D. 19 73 3:09 of task P M, and doly at WHEN RECORDED, MAIL TO: recorded in tel_____M-73_____Mortgages____ First National Bank of Oregon Fada 12654 South Sixth Street Br. 2809 South Sixth St. Klamath-Falls,-Oregon--97601-----

Wm D. MILNE, County Clerk By <u>Hasef Deputy</u> N-2724 2-1-84 SATISFACTION OF RECORDED MONTGAGE (REAL OR CHATTEER 2.00

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