

A-23697

FORM No. 725—SATISFACTION OF MORTGAGE

STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.

81691

Vol. ^m73 Page 12777

KNOW ALL MEN BY THESE PRESENTS, That John H. Houston and Clara A. Houston, husband and wife, owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 13th day of December, 1968, made and executed by Jon M. Houston and Helaine M. Houston, husband and wife, the mortgagor therein, to John H. Houston and Clara A. Houston, husband and wife, the mortgagee therein and recorded in the office of the Clerk of the County of Klamath, State of Oregon, in book M68 of Mortgages on page 28199 on the 17th day of December, 1968.

together with the debt thereby secured, is fully paid, satisfied and discharged.

Witness their hands this 10th day of September, 1973.

x John H. Houston
x Clara A. Houston

CALIFORNIA
STATE OF OREGON

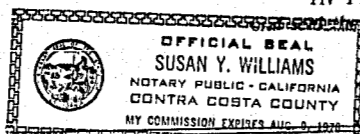
County of Contra Costa

ss.

On this 17th day of September, 1973, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named John H. Houston and Clara A. Houston, husband and wife, who are

known to me to be the identical individuals described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal this 17th day and year last above written.



Susan Y. Williams
Notary Public for the State of California
My Commission expires 8-5-74

Satisfaction of
MORTGAGE

John H. & Clara A. Houston

TO

Jon M. Houston

No.

AFTER RECORDING RETURN TO
First National Bank of Oregon
South Sixth Street Branch
2809 South Sixth Street
Klamath Falls, Oregon 97601

(DON'T USE THIS
SPACE, RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

FEE \$ 2.00

STATE OF OREGON

County of KLAMATH

I certify that the within instrument was received for record on the 20th day of SEPTEMBER, 1973, at 11:42 o'clock A.M., and recorded in book M. 73 on page 12777 or as file number 81691, Record of Mortgages of said County.

Witness my hand and seal of County attixed.

WM. D. MILNE

COUNTY CLERK

By Hazel Hagil Deputy Title