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PARTIAL RELEASE OF MORTGAGED PREMISES

KNOW ALL MEN BY THESE PRESENTS:

H 776165 (2)
A 23535

That KLAMATH LAND AND TIMBER CO., an Oregon Corporation, the holder of a mortgage by NATIONAL FOREST LAND DEVELOPMENT CO., an Oregon Corporation and RECREATIONAL LAND COMPANY, an Oregon Corporation doing business as KLAMATH SYCAN RIVER ESTATES, to Klamath Lumber and Box Co., Inc., bearing date of the 23rd day of August, 1963, recorded in the office of the Clerk of the County of Klamath, State of Oregon in Vol. 219, Page 138, Mortgage Records of Klamath County, Oregon, on September 3, 1963 and re-recorded on September 9, 1963 in Vol. 219, Page 247 of Mortgage Records of Klamath County, Oregon, for consideration paid, does hereby release from the lien of said mortgage the following described premises:

The East half of the West half of Lot 1, Block 3; also known as Lot 1B, Block 3, Sycan River

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

WITNESS our hands and seal this 5th day of Sept, 1973

KLAMATH LAND AND TIMBER CO.

By [Signature]

President

By [Signature]

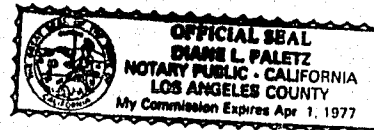
Assistant Secretary

STATE OF CALIFORNIA)
) SS.
CITY AND COUNTY OF LOS ANGELES)

On this 5th day of September, 1973, before me, the undersigned, a Notary Public in and for said State, personally appeared ARTHUR W. CARLSBERG, JR. and Jonelle Smith, known to me to be the President & Assist. Sec. respectively, of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-Laws, or a resolution of its Board of Directors.

WITNESS my hand and official seal.

[Signature]
Notary Public



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STATE OF OREGON; COUNTY OF KLAMATH: ss.

Klamath County Title

Filed for record at request of

this 20 day of Sept A. D., 1973 at 4:11 o'clock PM., and duly recorded in

Vol. M-73 of Mortgages on Page 12800

2.00

WM. D. MILNE, County Clerk

By [Signature]

[Signature] Deputy

SEP 20 4 11 PM 1973