

1967/50

KNOW ALL MEN BY THESE PRESENTS, That EVERETT L. LEACH and WAYNE M. COLE, hereinafter called the grantor, for the consideration hereinafter stated,to grantor paid by BLAIR M. HENDERSON and PATRICIA E. HENDERSON, husband and wife, hereinafter called the grantee,does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

*See attached legal description

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except easements, restrictions, liens or encumbrances of record and those apparent upon the land.

and that grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 14,000.00However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which) the wholeIn construing this deed and where the context so requires, the singular includes the plural.
WITNESS grantor's hand this 27th day of September, 1973.

Wayne M. Cole

Everett L. Leach

STATE OF OREGON, County of Klamath) ss. September 27, 1973
Personally appeared the above named Everett L. Leach and Wayne M. Cole

and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me: Karen Rice
Notary Public for Oregon
My commission expires April 24, 1977

NOTE: The sentence between the symbols (), if not applicable, should be deleted. See Chapter 462, Oregon Laws 1967, as amended by the 1967 Special Session.

WARRANTY DEED

EVERETT L. LEACH &

WAYNE M. COLE

TO

BLAIR M. HENDERSON &

PATRICIA E. HENDERSON

AFTER RECORDING RETURN TO

BLAIR M. HENDERSON
Attorney At Law
325 Main St.
Klamath Falls, Ore. 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON

County of _____ ss.

I certify that the within instrument was received for record on the _____ day of _____, 19_____, at _____ o'clock _____ M., and recorded in book _____ on page _____ or as file number _____, Record of Deeds of said County.

Witness my hand and seal of County affixed.

By _____ Title _____
Deputy

13129

*ATTACHMENT

A parcel of land situated in Section 21, Township 39 South, Range 9 East of the Willamette Meridian, more particularly described as follows:

Beginning at a point on the west line of said Section 21, said point being N 00° 08' 31" E a distance of 604.42 feet from the southwest corner of said Section 21, said point also being on the center line of the County road; thence N 88° 13' 46" E 30.02 feet to a 5/8 inch iron pin on the easterly right-of-way line of said County road, thence continuing N 88° 13' 46" E 321.44 feet to a 5/8 inch iron pin; thence N 01° 42' 01" E 69.17 feet to a 5/8 inch iron pin; thence S 81° 18' 29" E 329.64 feet to a 5/8 inch iron pin; thence continuing S 81° 18' 29" E to the southwesterly right-of-way line of the Klamath Irrigation District lateral; thence northwesterly along the southwesterly right-of-way line of said lateral to its intersection with the west line of said Section 21; thence S 00° 08' 31" W along the west line of said Section 21 782.76 feet, more or less, to the point of beginning.

The above described tract of land contains 6.10 acres, more or less, including the easterly portion of the County road right-of-way.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Blair M. Henderson

this 28th day of Sept A. D. 1973 at 9:50 clock AM, and

duly recorded in Vol. M73, of Deeds on Page 13128

Wm D. MILNE, County Clerk

Fee \$1.00

By Lucia Antula