

VA Form 26-6435 (December 1972)
Section 1820, Title 38, U. S. C.

KNOW ALL MEN BY THESE PRESENTS, That FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation of the State of Washington, hereinafter referred to as Grantor, in consideration of the sum of
Seventeen Thousand One Hundred Fifty and 49/100 Dollars (\$ 17,150.49), the receipt whereof is hereby
acknowledged, does hereby grant, bargain, sell, and convey unto Donald E. Johnson
as Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration,
Washington 25, D. C., hereinafter referred to as Grantee, and his successors in such office, as such, and his or their assigns forever,
the following-described real property, situate in the County of Klamath, Oregon, to wit:

Lot 14, of Block 5, Tract No. 1025, Winchester, according to the official plat thereof on file in the office of the County Clerk of Klamath, Oregon

SEP 20 12 14 PM 1972

DEFINITIONS BEFORE EXECUTION

Together with the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining; and also all its estate, right, title, and interest, at law and equity, therein and thereto.

[illegible]

TO HAVE AND TO HOLD the same to the said grantee and the successors in such office, as such, of grantee, and his or their assigns forever. And the said grantor does covenant with the said grantee and grantee's successors and assigns forever, that it will, and its successors shall, WARRANT AND DEFEND the said above-described property to the said grantee and grantee's successors and assigns forever, against the lawful claims and demands of all persons claiming by, through, or under the grantor.

AUGUST 19 73 said grantor has caused its corporate

IN WITNESS WHEREOF, on the 6th day of AUGUST, 1973, said grantor has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its REG. VICE President and Secretary thereunto duly authorized by its board of directors, evidence whereof being found in EXHIBIT A below *

IN THE PRESENCE OF:

FEDERAL HOME LOAN MORTGAGE CORPORATION

*By J. MICHAEL MATERIE, REGIONAL VICE President

FEDERAL HOME LOAN MORTGAGE CORPORATION.

*By _____, Secretary

STATE OF ~~OREGON~~ WASHINGTON
COUNTY OF KING

Before me appeared J. MICHAEL MATERIE and _____
both to me personally known, who being duly sworn, did say that they are the President and the Secretary, respectively, of
FEDERAL HOME LOAN MORTGAGE CORPORATION, the within-named Corporation, and
that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed
in behalf of the said corporation by authority of its board of directors, and each acknowledged said instrument to be the free act and
deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, this 6th day of AUGUST, 19 73
My commission expires Sept 29, 1975 Linda G. Marshall
Notary Public for WASHINGTON

EXHIBIT A

THIS IS TO CERTIFY That:

1. I, the undersigned, am Secretary of FEDERAL HOME LOAN MORTGAGE CORPORATION, being the same
corporation which, contemporaneously with the execution hereof, executed and delivered to DONALD E. JOHNSON
Administrator of Veterans' Affairs, a deed dated 6th day of AUGUST, 19 73
2. J. MICHAEL MATERIE and _____
who executed said deed on behalf of said corporation, as REG. VICE President and _____ Secretary thereof, were
at the time they executed the same the duly elected, qualified, and acting REG. VICE President and _____ Secre-
tary, respectively, of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the
3rd day of August, 19 71.

3. Said officers who executed said deed were duly authorized to execute it on behalf of said corporation by virtue of—
(the bylaws of the corporation) duly adopted on the 6th day of AUGUST, 19 73
(a resolution of the board of directors)

4. I have custody of, have examined said records and know the above to be true.
[CORPORATE SEAL] J. MICHAEL MATERIE, REGIONAL VICE PRESIDENT

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE A. (a) Delete paragraph () before signing if inapplicable.
(b) Delete words in parentheses () unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where herein-
described land is situated, fill blanks at () and strike out underscored words PRECEDING () and all of Exhibit A.
(c) Draw line through inapplicable statement () of Exhibit A.

*NOTE B. PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument; also names of witnesses and notary public immediately underneath
such signature.

SPECIAL
WARRANTY DEED

TO

ADMINISTRATOR OF VETERANS' AFFAIRS

STATE OF OREGON,

COUNTY OF KIAMATH

I certify that the within instrument was received

for record on the 28th day of SEPTEMBERA. D. 19 73, at 12:18 o'clock P. M., and recordedin book M. 73, on page 13148 Record of Deeds

of said County.

Witness my hand and seal of County affixed.

WM. D. MILNE

County Clerk.
Recorder of Conveyances.By Magel Dwyer Deputy. FEE \$ 1.00

RETURN TO:

William J. O'Keefe, Attorney
Office of Chief Attorney
Veterans Administration
425 S. W. Stark Street
Portland, Oregon 97204