28thday of SEPTEMBER, 19.73 at 3:49......o'clock P.M., and recorded in book. M. 73.....on page. 13174.....

Record of Mortgages of said County.

By Hazel Deputy

County affixed.

FEE \$ 2.00

WM. D. MILNE

COUNTY CLERK

Witness my hand and seal of

shaw.

INSURANCE COMPANY TO

U. S. National Bank

Klamath Falls, OR 97601

740 Main St.

FORM NO. OTD-1 REV. 7-70