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82008 PARTIAL RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, That FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, a corporation duly organized and exisitng under Act of Congress of the United States of America, in consideration of \$1.00 and other good and valuable considerations to it paid by DENNIS R. HASSELL AND GRACE A. HASSELL, husband and wife, and RONALD E. PHAIR AND LORRAYNE PHAIR, husband and wife, does hereby release from the lien of that certain mortgage dated May 19, 1971 and recorded May 19, 1971 in volume M-71, page 4568, Mortgage Records of Klamath County, Oregon, the portion of the mortgaged n premises described as follows: to wit:

127 T. T. P. M. MARLAND MARLAND

Lot 9 in Block 1, COUNTRY GARDENS, Klamath County, Oregon.

and that the remainder of said land in said mortgaged specified shall remain E ٠<u>۲</u> subject thereto as heretofore.

IN WITNESS WHEREOF, First Federal Savings and Loan Association of Klamath A Falls, pursuant to a resolution of it's Board of Directors, duly and legally adopted, has caused these presents to be simplify NO adopted, has caused these presents to be signed by it's President and it's Vice President-Secretary and it's corporate seal to be hereunto affixed this 7th day of September, 1973.

FIRST FEDERAL SAVINGS AND LOAN ASSOZIATION OF KLAMATH FALLS ansmelloron President ames Bo Vice President-Secretar

STATE OF OREGON SS. COUNTY OF KLAMATH)

On the 7th day of September, 1973, before me appeared Van S. Mollison and James D. Bocchi, both to me personally known, who being duly sworn did day that he, the said Van S. Mollison is the President and he, the said James D. Bocchi is the Vice President-Secretary of First Federal Savings and Loan Association of Klamath Falls, the within named corporation, and the said instrument was signed and sealed in behalf of said corporation by authority of it's Board of Directors and the said Van S. Mollison and James D. Bocchi acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official

seal on the day and year last above written.

Notary Public for Oregon My commission expires: 5-14-76

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STATE OF OREGON; COUNTY O	F KLAMATH; \$3,
Filed for record at request of TR.	ANSAMERICA TITLE INS. CO
this 28th day of SEPTEMBER	A. D. 1973 at / 3;50 P.M., and
duly recorded in Vol. <u>M 73</u> , of	MONTGAGES on Page /3196
	Wm D. MILNE. County Clerk
FEE \$ 2.00	Wn D. MILNE, County Clerk By Afrage Longel
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