82034 a state to

-

<u>____</u>

COL

Vol. <u>M73</u> Page 13232----

BARGAIN AND SALE DEED

KNOW ALL MEN BY THESE PRESENTS, That THOMAS B. HAWKINS, THOMAS WRIGHT HAWKINS and WILLIAM EDGERTON HAWKINS, hereinafter called grantor, Ξ for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto JACK B. OWENS and ELAINE OWENS, husband and wife, tenants by the entirety, hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the 381 tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

Beginning at a 5/8-inch diameter iron pin in an existing east-west fence at or near the southeast corner of the N_2 -NW4-NE4 of Section 9, T. 34 S., R. $7\frac{1}{2}$ E., W.M. and from which a 2-NEW OF Section 9, 1. 34 S., R. 12 E., W.M. and from which a 2-inch diameter iron pipe marking the corner common to Sections 3, 4, 9, and 10, T. 34 S., R. 7½ E., W.M. bears N 63⁰ 47' E 1507.9 feet distant, said point of beginning being also on the centerline of the north-south County Road as the same is presently constructed and as extended southerly; thence north presently constructed and as extended southerly; thence north along the East boundary of the N₂-NW₄-NE¼ of said Section 9, being also on the center line of the said County Road as extended southerly, a distance of 706 feet, more or less, to a point 40.0 feet north of the south boundary of Section 4, T. 34 S., R. 7½ E. W.M.; thence N 89° 59' W parallel to and 40 feet northerly from the south boundary of Sections 4 and 5 5406.5 feet, more or less, to the centerline of the Central Canal as presently located and constructed; thence S 0° 08' E along the centerline of soid canal 706 feet. more or less. to a point in line with the said canal 706 feet, more or less, to a point in line with the existing fence easterly along the south boundary of the N_2^{1} -NW4NE4 of Section 8, T. 34 S., R. $7\frac{1}{2}$ E., W.M.; thence S 89⁰ 59' E along said existing fence and along the southerly boundaries of the $N_2-NW_4-NE_4$ and the $N_2-NE_4NE_4$ of said Section 8 and along the southerly boundary of the $N_2 - N_2 - NW_4$ and $N_2 - NW_4 NE_4$ of said Section 9, 5405 feet, more or less, to the point of beginning; containing 87.6 Acres, more or less, and being subject to all rights-of-way and/or easements of record or apparent on the premises.

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$_____. Entire consideration is adjustment of equities pursuant to Partition Agreement dated December 8, 1971. No. cash exchanged hands.

In construing this deed the singular includes the plural as the circumstances may require.

WITNESS grantor's hand this 28th day of September

Thomas B. Hawkins Thomas Wight Hawkins

Bargin and Sale Deed -1-

| 13233 | |
|---|--|
| <u>William Edgerton Hawkins</u> | |
| STATE OF | |
| ment to be his voluntary act and deed. Before me: OFFICIAL SEAL AUDEL F. LAVERONIA PRINCIPAL OFFICE IN THE COUNTY OF SAN BENNO Notary Public Notary Public | |
| (SAEL) wy commission expires more 5, 1974 My Commission expires: 3-5-1974. STATE OF CALIFORNIA OF SAN DENITO) ss. Ss. | |
| On this 28th day of September , 1973, personally appeared the above named THOMAS WRIGHT HAWKINS and acknowledged the foregoing instrument to be his voluntary act and deed. OFFICIAL SEAL AUDEL F. LAVERONI NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN THE COUNTY OF SAN ENNIO | |
| (SEAL) PRINCIPAL OFFICE Month 5, 1974 (SEAL) My Commission Expires Month 5, 1974 (SEAL) My Commission expires: <u>3-5-1974</u> . | |
| STATE OF CALIFORNIA) SS. COUNTY OF SAN EENITO) On this 28th day of September state On this 28th day of September state the above named WILLIAM EDGERTON HAWKINS and acknowledged the foregoing instrument to be his voluntary act and deed. | |
| Before me: OFFICIAL SEAL AUDEL F. LAVERONI MOTARY PUBLIC - CALIGANIA PRINCIPAL OFFICI N. LAVERONI My Commission Expires March 5, 1974 My Commission Expires March 5, 1974 Notary Public | |
| My Commission expires: | |
| this <u>lst</u> day of <u>October A. D., 1973</u> at <u>l:39</u> o'clock <u>P. M.,</u> and duly recorded in Vol. <u>M-73</u> , of <u>DEEDS</u> on Page <u>13232</u> . WM. D. MILNE, County Clerk Fee Sin, O Kellen Clark Deputy | |
| | |

L

1

NRA

 $(\cdot, \cdot)^{\gamma}$ 1473 - 1675 1997 - 1997

1

i) and

-isi isi