

82050

AND WHEN RECORDED MAIL TO

Vol. 72 Page 13252

Name Southern Pacific Land Company
 Street One Market Street
 Address San Francisco, California 94105
 City
 State
 Zip

Re: C-General-2 Steiger Butte

SPACE ABOVE THIS LINE FOR RECORDER'S USE

28-4136

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that GIENGER ENTERPRISES, INC., a corporation, herein termed "Grantor", in consideration of Seven Hundred Fifty Dollars (\$750) acknowledged paid, does hereby grant, bargain, sell and convey unto SOUTHERN PACIFIC TRANSPORTATION COMPANY, a Delaware corporation, herein termed "Grantee", its successors and assigns forever, all that certain piece or parcel of land situated in the County of Klamath, State of Oregon, and more particularly described as follows:

That certain parcel of land situate in the County of Klamath, State of Oregon, being a portion of the southeast quarter of the southeast quarter of Section 29, Township 34 South, Range 7 East, Willamette Base and Meridian, described as follows:

COMMENCING at the section of corner common to Sections 28, 29, 32 and 33, all in said Township and Range; thence North 80° 54' 10" West, 614.85 feet to the TRUE POINT OF BEGINNING of the parcel of land to be described; thence South 52° 29' 30" West, 150.00 feet; thence North 37° 30' 30" West, 150.00 feet; thence North 52° 29' 30" East, 150.00 feet; thence South 37° 30' 30" East, 150.00 feet to the TRUE POINT OF BEGINNING, containing an area of 0.517 of an acre, more or less.

Together with an access easement in the form of a "Trail" as currently located on the ground from the subject property herein in the Northwesterly direction out to the Chiloquin-Klamath Agency Highway across the land of the grantor herein. Said easement subject to future relocation acceptable to both parties herein.

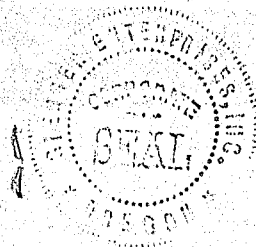
Together with all and singular, the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and also all of Grantor's estate, right, title and interest, at law and equity.

TO HAVE AND TO HOLD the above described and granted premises unto said Grantee, its successors and assigns, forever. And said Grantor does covenant to and with said Grantee, its successors and assigns, that it is lawfully seized in fee simple of the above granted premises, that the above granted premises are free from all encumbrances, and that it will,

and its successors and assigns shall, warrant and forever defend the above granted premises, and every part and parcel thereof, against the lawful claims and demands of all persons whomsoever.

The foregoing recital of consideration is true as Grantor verily believes.

IN WITNESS WHEREOF, Grantor has caused these presents to be executed this 9th day of August, 1973.



GIENGER ENTERPRISES, INC.

BY Leroy Gienger (President)
(Title)

BY Elaine P. Gienger (sec)

FOR OFFICIAL USE ONLY - BUREAU

DESCRIPTION CORRECT

FOR OFFICIAL USE ONLY - BUREAU

REMOVED FROM FILE - BUREAU

REMOVED

APPROVED:

Attorney

13254

APPROVED AS TO CORPORATE OWNER

FOR VALUATION ENGINEER

DESCRIPTION CORRECT

FOR CHIEF ENGINEER - SYSTEM

FORM No. 24—ACKNOWLEDGMENT—CORPORATION.

03090 STEVENS-HESSE LAW FIRM, CO., PORTLAND

STATE OF OREGON,

County of Klamath ss. On this 9th day of August, 1973,
before me appeared Leroy Glenger and
Elvine P. Glenger both to me personally known, who being
duly sworn, did say that he, the said Leroy Glenger
is the President, and she, the said Elvine P. Glenger
is the Secretary of Glenger Enterprises, Inc.
the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and Leroy Glenger and Elvine P. Glenger
acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal
the day and year last above written.

William D. Backner

Notary Public for Oregon.
My commission expires 11/25/76

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Transamerica Title
this 1 day of Oct A. D., 1973 at 3:15 o'clock P M., and duly recorded in
Vol. M-73 of deeds on Page 13252
6.00

WM. D. MILNE, County Clerk

By Hazel Craig deputy