	82159	Vol. <u>72</u> Page <u>13395</u> F.L.B. No. <u>117558-8</u>	
	RELEASE OF	MORTGAGE	A the state of the second from the second of the second se
	The undersigned, The Federal Land Bank of Spo	okane, a corporation, hereby certifies that the mortgage	
	dated January 2	erett R. Dennis and Frances Dennis,	
		k	
	being instrument No85438, in t	the office ofCountyClerk	A second s
	Y ofCounty,Oregon fully paid and discharged.	, together with the debt thereby secured, is	
	IN TESTIMONY WHEREOF, said corporation b	has caused its name to be signed hereto and its corporate	
	seal to be affixed the	THE FEDERAL LAND BANK OF SPOKANE	
	Attest: Al Hastelinett	By. Herb Spencer Assistant Vice-President.	
	Al Haslebacher Assistant Secretary.		
	STATE OF WASHINGTON, COUNTY OF SPOKANE.		
	On this <u>26th</u> day of <u>September</u>		
	to me known to be Assistant Vice-President of the Corporand acknowledged the said instrument to be the free and	poration that executed the within and foregoing instrument, id voluntary act and deed of said corporation, for the uses at he was authorized to execute said instrument, and that	
	the seal affixed is the corporate seal of said corporation. WITNESS my hand and notarial seal the day and y		
	Approved	Notary Public, residing at Spokane, Washington. My commission expires. APR 1 9 1975	المتعادية المستعمل والمستعمل المستعمل المستعمل المستعمل المستعمل المستعمل المستعمل المستعم المستعم المستعم المستعمل
	SS		
	STATE OF CREGON	Document No	I THE REAL PROPERTY OF THE REA
	County ofKLAMATH	d for record in the office of the CountyKLAMATH	
	of said County on the3rdday of	0. 19.73, at	
	at the request of REAPATH OUSTITE TRADE CO	, and recorded in Book	HERE FRAME FOR MANY WEIGHT WILL
		County CLERK	
	Mail to <u>Everett R. Dennis</u> 1407 Esplanade	By Hazel Lea, it Deputy. Recorded on OCTOBER 3, 197319	
	Klamath Falls, OR 97601	By Hazel Decarle, Deputy.	
	F1.11487 (Rev. 5-66)	FEE \$ 2.00	