

A-23794 01-09463  
82402

Vol. 73 Page 13693  
Loan # 10-21-340-4  
2-18-835-7

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by HAROLD R. COOPER and PEGGY J. COOPER, husband and wife,

securing the sum of \$ 18,900.00 and interest, dated May 10, 1971 and recorded May 18, 1971 in book M71 on page 4475 Auditor File # 51785 of the Mortgage Records of Klamath County, Oregon together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary and its seal to be affixed this 3rd day of October A. D. 1973, pursuant to a general resolution of its Board of Directors heretofore duly passed.

(S.E.A.L.)

EQUITABLE SAVINGS & LOAN ASSOCIATION

Attest: C. B. Bell  
Assistant Vice President  
R. E. Roe  
Assistant Secretary

STATE OF OREGON,  
COUNTY OF MULTNOMAH, ss.  
On this 3rd day of

October A. D. 1973, before me appeared to me personally known to be the Assistant Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires April 3, 1976.

W. D. Milne  
Notary Public in and for the State of Oregon, duly commissioned and sworn, office at Portland.

FORM L-415 (2-64)

STATE OF OREGON; COUNTY OF KLAMATH; ss.  
KLAMATH COUNTY TITLE CO

Filed for record at request of this 11th day of OCTOBER A. D., 1973 at 10:02 o'clock A. M., and duly recorded in Vol. M 73 of MORTGAGES on Page 13693

FEE \$ 2.00

WM. D. MILNE, County Clerk  
By Hazel Drayton deputy