PARTIAL RELEASE OF MORTGAGED PREMISES TW 13826 Vol. 73 Page

KNOW ALL MEN BY THESE PRESENTS:

82508

That SSD CORPORATION, an Oregon corporation, the holder of a mortgage by VALIANT DEVELOPMENT CORP., an Oregon corporation, and OUTDOOR LAND DEVELOPMENT CORP., an Oregon corporation, to SSD CORPORATION, bearing date the 28th day of March, 1963, recorded in the office of the Clerk of the County of Klamath, State of Oregon in Vol. 216, Page 367, Mortgage Records of Klamath County, State of Oregon, on April 6, 1963, for consideration paid, does hereby release from the lien of said mortgage the following described premises: described premises:

, Klamath Falls 5 , Block Lot

FOREST ESTATES HIGHWAY 66 UNIT, PLAT

NG. 1, KLAMATH COUNTY ORE GON

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore, AUG 2 1 19**73** 

WITNESS our hands and seals this

STATE OF CALIFORNIA) SS.

COUNTY OF VENTURA ) ON\_\_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_\_ known to me to be the President, and , known to me to be the Secretary, respectively, JOHN F. DAVIES CARL G. SAMUELSON of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITHESS my hand and official seal.

" unlet blech Notary Public

RORATION

sp cl

.1

FRANK E. CLARK, Notary Public My Commission Expires March 1, 1975.

Hand Chan

- defe

NOTARY PUBLIC: CALIFORNIA VF2: JHA COUNTY MyCorini Rien Expires Jar. 1, 1975 P. O. Pox 5111, Montalvo, Calif. 93003

OFFICIAL SEAL FRANK E. CLARK

Please return to: 1801 Century Park West Suite 800 Los Angeles, California 90067 Larkin

STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record at request of \_\_\_\_\_\_KLAMATH\_FORFST\_ESTATES\_\_\_\_ this 15th day of OCTOBER A. D., 19.73. at 12355 o'clock ......P...M., and duly recorded in

WM. D. MILNE, County Clerk

Vol. M 73 FFE \$ 2.00