82518

KNOW ALL MEN BY THESE PRESENTS, That Meadow Lake Development Corp. and Lake & Stream Development

to grantor paid by Jerry E. Livingston and Romona A. Livingston as tenants by its entirety bereinafter called the grantee, does bereby grant, bargain, sell and convey unto the said grantee and grantee's successors, beirs and vereinagies cauca one graniee, aoes vereoy grani, oargain, seu ana convey unio ose saia graniee ana graniee s successors, ocus and assigns that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, sitnated in the State of Oregon and the county of Klamath, described as follows, to wit:

as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting saic property. (including those set forth in the Declaration of Restrictions recorded on the 21st day of July, 1965 as Document No. 99078, Vol. M 65, Pages 165, Office of the Klimath County Oregon Recorder, all of which are incorporated herein by reference to said Declaration with the same effect as though fully set forth herein.)

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's successors, heirs and assigns, that grantor is and said grantor vereby covenants to and with said grantee and grantees successors, nears and assigns, was granted to lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In constraing this deed and where the context 30 requires, the singular includes the plural.

The foregoing recitation of consideration is true as I verily believe.

Done by order of the granter's respective board of directors, with their respective corporate seals attached, this.

14th day of September 1973

Klamath Forest Estates Unit No. 4

Bernard L. Olafson, ice-President STATE OF CALIFORNIA, County of Los Angeles) ss.
September 14, 19, 73

Bernard L. Olafson Personally appeared......

who being duly sworn, did say that he is the Vice who being duly sworn, did say that he is the ... Vice ... President of Mealow Lake Development Corp. a corporation, and that the seed affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to herits rolumbary pack and dead ... OFFICIAL SEAL Before me: First NOTICY PUBLIC ALIFORGIA ... NOTATY PUBLIC ALIFORGIA ... NOTATY Public for Cultifornian Expires Revenuer 9, 1979 ...

Notary Public Joh Culifornian Expires Ila

Lake & Stream Development Corp. Richard P. Carlsberg, President STATE OF CALIFORNIA, County of Los Angeles) ss.

September 14 ..., 19.73 Personally appeared Richard P. Carlsberg

who being duly sworn, did say that he is the...

who being duty sworn, and say that he is the President of Lake & Stream Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

OFFICIAL SEAL

SUE M. STUARO

MOTADO NUBLICO ECOLUM

FRANCIPAL OFFICE IN Photic for Carlow De Les County (120) (120

STATE OF OREGON,

WARRANTY DEED

Jerry E. Livingston Romona A. Livingston

My commission expires.

3529 Bill Street Norfolk, Virginia 23513

Computer Credit Control 1801 Century Park West Suite 800 Los Angeles, Californía 90067

FEE \$2.00

County of Klamath I certify that the within instrument was received for record on the 15th day of Oct. 19.73 at 12:56 o'clock P. M., and recorded in book M73 on page 13836. Record of Deeds of said County. Witness my hand and seal of

County affixed.

HWY, SS UNIT-PLAT 4