

82542

COMMERCIAL MORTGAGE COMPANY
P. O. BOX 1347
800 PINTOCK BLOCK
PORTLAND, OREGON 97208

Filed for Record at Request of and
Return to:
Vol. 173 Page 13864
FIRSTMARK MORTGAGE CORPORATION
SECURITY BUILDING
SEATTLE, WASHINGTON 98101

ASSIGNMENTS OF DEED OF TRUST

For Value Received, the undersigned as Beneficiary, hereby
grants, conveys, assigns and transfers to
COMMERCIAL MORTGAGE COMPANY.

SHELDON ROBERTS, INC. all beneficial interest under the
following described Deeds of Trust executed by the designated
Grantors on the dates designated and recorded in the Records of
Klamath County, Oregon, as set forth below, and the
real property described therein, together with the debt therein

described and all rights accrued and to accrue under said Deeds of Trust. This Assignment is
given to secured indebtedness of the undersigned to

Grantor	Date	Auditor's File No.	Volume Page of Mortgages
1. Timothy Alverson and Sharyl M. Alverson	3-5-73	73862	Vol 173, Pg. 2312
2. Edward A. Rush and Margaret Rush	3-9-73	73981	Vol 173, Pg. 2443
3. Gordon L. Luft and Dorothy R. Luft	2-6-73	73010	Vol 173, Pg. 1305
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GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

Dated SEP 19 1973 19

STATE OF CALIFORNIA) ss.

County of LOS ANGELES)

By Thomas H. Barker
Attorney-in-Fact

On this day of SEP 19 1973, 19 before me personally appeared
Thomas H. Barker, to me known to be the Attorney-in-Fact of the
corporation that executed the within and foregoing instrument, and acknowledged said in-
strument to be the free and voluntary act and deed of said corporation for the use and
purpose therein mentioned, and on oath stated that he was authorized to execute said
instrument.

In Witness Whereof, I have hereunto set my hand and affixed my official seal this day

OFFICIAL SEAL
E. A. HUNT
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
Commission Expires March 22, 1977

Notary Public in and for the State of California
residing at

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Klamath County Title

this 15 day of Oct A.D., 1973, at 3:20 o'clock p.m., and duly recorded in
Vol. M-73, of Mortgage on Page 13864

2.00

WM. D. MILNE, County Clerk

By Harold Dwyer deputy