Vor 1/13 Page 13962-82619 **Right of Way Easement** CALIFORNIA-PACIFIC UTILITIES COMPANY 1) a corporation. One Dollar (\$1.00) and other valuable consideration, for which the undersigned. Grapher F. Crain and Derobly Incille Grain, hutberd and wise, Churles Aller Fisher, burband Low Fisher, burband and Flowence H. Fisher, burband and adding and Flowence H. Fisher, burband and adding 15, his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and 😄 maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-Situated in the SW : NE - of Section 1, Townshim 39 South, Range 9 East of the Willyse the Situated in the SW 1 No. 1 of Section 1, Township 39 South, Hange 9 East of the Willy Meridian, Klauth County, Scepen, for the compare of construction, reconstruction, estimated and county, Scepen, for the compare of construction, reconstruction, either side of the following described center like: Barland is a solut bon foot (10.0) South of the Sentheast corner of Lot, Barland, South of the Sentheast South of the Manor, thence would not be West 10.00 foot to noint 10.00 fort South of the Manor, thence would not be West 10.00 foot to NOTION FOR MANDE 50 TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon. IN WITNESS WHEREOF, we have hereunto set our hands , 19 ... ?? October (SEAL) WITNESSED BY? Quettion Highly Cines (SEAL) dill. (EAE) You Fish Mary Figher Their A. Richer & Flenores . Their Absorvey in Fusher And STATE OF CREDON COUNTY OF Elenth manual ord This and Donathy Incilla Crain, Jon Kicher, On this day personally appeared before me to me known to be the individual. described in and who executed the within and foregoing instrument, and acknowledged signed the same as the same and voluntary act and deed, for the purposes therein that ...... ioned. Given under my hand and official seal this 16 day of October 1973 mentioned Junia E.sta Notary Puplic for Oregon = ..... Notary Pupile for 1/24/7 (2) My Commission expires 1/24/7 (2) FORM NO. 51 0:: tobar . 16 . 1973 MORSEO TO STATE Personally appeared Charles A. Wisher, who, being duly second, did say that be is the abborney in fact for Chauseev A. Fisher on Figherance II. Fisher, husband and wife, and that he executed the foregoing Research by authority of and in behalf of said principals; and he acknowledged said instrument to be the act and deed of said principals. N-, Pore 35 :



## Instructions

This form is for use by individual landowners only. If a corporation, county or other municipality is the landowner, complete facts concerning the agreement should be submitted to the San Francisco office, where special form of right of way agreement will be prepared. If the owner is married his or her spouse should also sign.

It is impostant that the proper legal description of the lands to be crossed by the line be included in the agreement. If they lie in an incorporated city, the lot, block and city addition involved must be definitely stated. A description such as "No. 413 Main Street" is improper. If the lands are rural the description should coincide with the government survey and the particular legal subdivision of the Section, Township and Range should be used.

All person of lawful age who have any interest in the land must sign. If minor heirs or other persons under legal disabilities are involved, report the facts to the San Francisco office for further instructions.

In all cases, signatures of the owners should be witnessed by at least two witnesses and acknowledged before a notary public.

This form to be prepared in triplicate.

1. Original copy to be mailed to the San Francisco Office after the agreement has been recorded in the local County Recorders Office.

2. Retain duplicate copy in District Office.

3. Present triplicate copy to the Grantor.

## STATE OF OREGON, County of Klamath SS.

Filed for record at request of: CALTFORMA-PACIFIC UTILITIES CO. on this 17th day of October A. D., 19 73 at 10:30 o'clock P M. and duly recorded in Vol. K-73 of DEPIS Page 13962

WM. D. MILNE. County Clerk By Jilin Clurk Fee Sh. CO Deputy.

Ret Pac. Ulters, p. 0 Box 310 uty <u>э</u>г

