Nol. 23 10 0 13986 the state 38-5934 -SATISFACTION OF MORTGAGE \$5 82423 KNOW ALL MEN BY THESE PRESENTS, That Clifford E. Hilborn and Marcella Milborn, owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a owner and holder of the Mortgage and the obligation nereinarter described, no nereby certify and declare that a certain mortgage, bearing date the 17th day of August..., 19.71..., made and executed by Joseph La Mela, and Melen L. La Mela, husband and Miles. the mortgagor therein, to <u>Clifford E. Milhorn and Marcella Milhorn</u>, bushand and wife, E STA the mortgagee therein and recorded in the office of the <u>Clerk</u> of the Count <u>Klawath</u>, State of <u>Oregon</u>, in book <u>N-71</u> of Mortgages on page 908 (on the 26th day of <u>August</u>, 19.71. of the County of à 12 3 \geq Εĭ together with the debt thereby secured, is fully paid, satisfied and discharged. August , 19 71. aford 5. millions Witness their hand s this 17th day of marcella milhorn Angust . 1971 STATE OF OREGON, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named "Clifford E. Milhorn and Marcella. Milhorn, husband and wife, known to me to be the identical individual 5 described in and who executed the within instrument, and acknowledged to me that 'they _ executed the same freely and voluntarily. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my offi-cial seal the day and year last above written. Notary Public for Oregon. My Commission expires 11/25/72 STATE OF OREGON, - 55. Satisfaction of County of <u>KIA MATH</u> I certify that the within instru-MORTGAGE I certify that the within instru-ment was received for record on the 11th day of OCTOBER, 19.73, at 12;34 o'clock P.M., and recorded in book M 73 on page 13710 Record of Deeds of said County re-recorded - form reads Deeds should be (DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUN-TIES WHERE USED.) Mortgages STATE OF OREGON, County of Klamath ss. Witness my hand and seal of Sec. 2 Filed for record an request of County affixed. on this 17thday of October A. D., 19 73 INDEXED at 12;34 of Uctober A. D., 19.73 recorded in Vol. M.73 of NORTAGES Page 13796 WM. D. MILNE V 1 D COUNTY CLERK Title. By Klazel Derized Deputy FEF \$ 2.00 WM. D. MILNE, County Clerk By Blazel Drajil Deputy. Fce NO FEE