

KNOW ALL MEN BY THESE PRESENTS, That JAMES C. PATE
owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a
certain mortgage, bearing date the 5th day of July, 1973, made and executed by
Glenn F. Hull and Virginia M. Hull, husband and wife
the mortgagor therein, to James C. Pate
the mortgagee therein and recorded in the office of the Record of Mortgages of the County of
Klamath, State of Oregon, in book M 73 of Mortgages on page 8895
on the 12th day of July, 1973.

DEC 22 4 34 PM 1973

together with the debt thereby secured, is fully paid, satisfied and discharged.

Witness my hand this 9th day of October, 1973.

James C. Pate

STATE OF ~~OREGON~~ COLORADO

County of Denver

On this 9th day of October, 1973,
before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named
James C. Pate

who is
known to me to be the identical individual described in and who executed the within in-
strument, and acknowledged to me that he executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my offi-
cial seal the day and year last above written.

My Commission expires March 27, 1974

Edward S. Kardon
Notary Public for Oregon, Vol. 22 A.D.
My Commission expires 3/27/74

Satisfaction of
MORTGAGE
JAMES C. PATE

TO
GLENN F. HULL, et ux

AFTER RECORDING RETURN TO
Cal Peyton
P.O. Box 1030
City

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

FEE \$ 2.00

STATE OF OREGON,

County of Klamath

I certify that the within instru-
ment was received for record on the
22nd day of OCTOBER, 1973
at 4:20 o'clock P.M., and recorded
in book M 73 on page 11189 or as
filing fee number 82795

Record of Mortgages of said County.
Witness my hand and seal of
County affixed.

WM. D. MILNE

COUNTY CLERK Title.
By *Hayden* Deputy.