14204 52504 73 STATE OF OREGON, ) Recording Requested by: SS. County of Klamath GRAYCO LAND ESCROW, LTD. Filed for record at request of: GRAYCO LAND ESCROW LTD on this 23rd day of OCTOB R A. D., 1973 and When Recorded Mail to: at 11;21 o'clock A M. and duly John S. Damiano recorded in Vol. M 7.3 of DEFDS 181 Percy Avenue Yuba City, Ca. 95991 Page 14204 Consideration \$750.00 Fee #202 Depr Aflix I.R.S. & none\_ in this space WM. D. MILNE, County Clerk **Bargain and Sale Deed** 197.0 M ...... corporation, hereinafter called "Grantor," as Trustec, a California 35 to JOHN S. DAMIANO, a married man = : 153 100 hereinafter called "Grantee," WITNESSETH: Grantor, for good and valuable consideration to it paid by Grantee, the receipt of which is hereby acknowledged, does by these presents grant, bargain, sell and convey unto Grantee. his heirs and assigns, all of the following described real property situated in the County of Lake, in the State of Oregon, to wit: Lot 8, Block 15 of SPRAGUE RIVER VALLEY ACRES, as per plat recorded in records of said county. SUBJECT TO: (1) Taxes for the fiscal year 19, 73, 19, 74 (2) Covenants, conditions, reservations, casements, restrictions, rights, rights of way, and all matters appearing of record. TOGETHER WITH all and singular the tenements, hereditaments, appurtenances, rights, privileges and easements belonging or in anywise appertaining to any and all of the real property hereinabove described and defined and the reversion, reversions, remainder and remainders, rents, issues, profits and revenue thereof. TO HAVE AND TO HOLD said real property hereinabove described and defined unto Grantee. his heirs and assigns, forever. IN WITNESS WHEREOF, said GRAYCO LAND ESCROW, LTD., as Trustee, a 197*ì* California corporation, the Grantor herein, has caused its corporate name to be here-unto subscribed and its corporate scal to be hereto affixed by its proper officers thereunto duly authorized, as of 21 AN the date first above written. = 9 GRAYCO LAND ESCROW, LTD., as Trustec, a California Corporation STATE OF CALIFORNIA COUNTY OF <u>Los Angeles</u> 23 SS. On October 18th, 1973 before me, the 001 signed, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_\_\_ Anomas A. Gray\_\_\_\_\_\_, known to me to be the <u>Vice</u> President, and <u>Mabel K. Roberts</u> known to me to be Poperte \_\_\_\_\_ Secretary of the Corporation that executed the within Instrument, known to me to be the persons who ex-ecuted the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors. STARK WITNESS my band and official scal. 1992 1984 1992 1987 1997 (Seal) Haren ( Aug. 11, 1974 in and for said C 0154-101 inan man