Vol. 73 Fago 14211 PARTIAL RELEASE OF MORTGAGE Loan #10-21-729-8 82014

1-23457

The Equitable Savings and Loan Association, an Oregon corporation, for a valuable consideration does hereby release the following described property,

Parcel 2: A portion of the SE 1/4 SW 1/4 of Section 11 Township 39 South, Range 9 E.W.M., lying South of the USBR 1-C-B Drain described as follows: Beginning at the point of intersection of the South line of the USBR 1-C-3-B Drain right of way and the East line of said Southeast quarter of the Southwest quarter; thence West along said South line to its intersection with the Northeast corner of Tract 1026, The Meadows, according to the official plat thereof on file in the records of Klamath County, Oregon; thence along the Easterly and Southerly boundary of said plat to its intersection with the Northeasterly line of the USBR F-7 (A-3-C) lateral, according to the official plat thereof on file in the records of Klamath County, Oregon; thence Southeasterly along said Northeasterly line to the East line of said SE 1/4 SW 1/4; thence North along said East line to the point of beginning. beginning.

also the West 60 feet of that portion of the S 1/2 S 1/2 NW 1/4 SE 1/4 $\,$ of Section 11 Township 39 South, Range 9 E.W.M., lying South of the right of way of Bristol Avenue.

from the operation of that certain mortgage dated August 21, 1973 made and executed by DONALD L. SLOAN and RONALD E. PHAIR doing business as THE BRISTOL COURT DEVELOPMENT COMPANY, a joint venture partnership securing the sum ofThirty Eive Thousand and no hundredths (\$35,000.00)and interest and recorded September 5, 1973 in Book M73 page 11924 of the mortgage records Oregon County, State of. the said mortgage to remain in Klamath ol...... full force and effect as to all remaining portions of said real property described therein.

IN TESTIMONY WHEREOF, the Equitable Savings and Loan Association has caused these presents to be signed by its Vice-President and attested by its Assistant Secretary and its seal to be affixed this 17th da of October ______ 1973 ____ pursuant to a general resolution of its Board of Directors heretolore duly passed.

EOUTTABLE_SAVINGS AND LOAN ASSOCIATION ellen D. Walton So Vice-President BEROE

STATE OF OREGON, COUNTY OF MULTNOMAIL,

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On this 17th day of October , 1973 , before me appeared R. E. ROE ROLLIN D. WATSON and to me personally known to be the Vice-President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, Have hercunto set my hand and affixed my official seal the day and year first above written.

Notary Public for Oregon. My commission expires April 3, 1976

