STATE OF OREGON

24

KLAMATH COUNTY OF

CERTIFICATE OF WATER RIGHT

PAUL H. FAIRCLO This Is to Certify, That

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97601 Oregon , has a right , State of of Route 2, Box 683, Klamath Falls to the use of the waters of for the purpose of a tributary of Klamath River irrigation of 27.1 acres and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Klamath County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 5, at page 94 : that the priority of the right thereby the STATE ENGINEER in Volume 5, at page 94 : that the priority of the right thereby confirmed dates from

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

0.34 cubic foot per second

The point of diversion is located in the Lot 1 (SW2 SW2), Section 12, T. 39 S., R. 10 E., W. M., 450 feet North and 450 feet East from SE Corner, Section 11. A description of the place of use under the right, and to which such right is appurtenant, is as follows: follows:

11.2 acres SW1 SEL 9.2 acres SEL SEL Section 2

6.7 acres NW2 NE2 Section 11 T. 39 S., R. 10 E., W. M.

This certificate is issued to confirm a change in place of use approved by an order of the State Engineer entered January 18, 1965, and together with the certificate recorded in Volume 24 at page 32381 supersedes certificate of water right heretofore issued to George 5. Stevenson and recorded at page 27619, Volume 19, State Record of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place WITNESS the signature of the State Engineer, affixed

of use herein described. , 1973 September 21

this date Chert State Engineer

Recorded in State Record of Water Right Certificates, Volume 31 , page 39364

STATE OF OREGON; COUNTY OF KLAMATH; 55. Filed for record at request of STATE OF 0-4-GOM FIRE FERS OPPICE

--- on Page ______1h25h WM. D. MILNE, County Clerk WATER REGHTS this . 73 Vol. FRE \$ 1.50 1.1.2 2.6