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PARTIAL RELEASE OF MORTGAGED PREMISES

KNOW ALL MEN BY THESE PRESENTS:

That KIAMATH LAND AND TRUCK CO., an Oregon Corporation, the holder of a mortgage by NATIONAL FOREST LAND DEVELOPMENT CO., an Oregon Corporation and KIAMATH LAND COMPANY, an Oregon Corporation doing business as KIAMATH SOUTH RIVER LUMBER CO., Inc., bearing date of the 23rd day of August, 1953, recorded in the office of the Clerk of the County of Klamath, State of Oregon in Vol. 219, Page 198, Mortgage Records of Klamath County, Oregon, on September 3, 1953 and re-recorded on September 9, 1953 in Vol. 219, Page 247 of Mortgage Records of Klamath County, Oregon, for consideration paid, does hereby release from the lien of said mortgage the following described premises:

That portion of Lot 1, Block 14, situated South and West of a point N473 ft. and W920 ft. from the Southeast corner of said lot 1 Also known as Lot 1E Block 14, Unit Svean.

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

WITNESS our hands and seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

KIAMATH LAND AND TRUCK CO.

by \_\_\_\_\_ President

by \_\_\_\_\_ Assistant Secretary

STATE OF CALIFORNIA )

) ss.

CITY AND COUNTY OF LOS ANGELES)

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for said State, personally appeared ANTHONY H. CARROLL, JR. and Joseph Smith, known to me to be the President & Assist. Sec. respectively, of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws, or a resolution of its Board of Directors.

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Public

Schultz

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of KIAMATH FOREST ESTATES

this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ P.M. and duly recorded in

Vol. \_\_\_\_\_ of \_\_\_\_\_ on Page \_\_\_\_\_

Fee \$ 2.00

WM. D. MILNE, County Clerk  
By \_\_\_\_\_