HWY. 66 UNIT PLAT 4

KNOW ALL MEN BY THESE PRESENTS, That Meadow Lake Development Corp. and Lake & Stream Development Corp., corporations duly organized and existing under the laws of the State of Oregon, for and in consideration of TWENTY ONE HUNDRED AND SEVENTY TWO AND NO/100 - - - - - - - - - - - Dollars ALL CASH to grantor paid by Donald P. Romanello and Bonnie J. Romanello as tenants by its entirety hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's successors, heirs and assigns, that certain real property with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, situated in the State of Oregon and the County of Klamath, described as follows, to wit:

Lot(s) 4 and 5, Block 104
Klamath Lake Forest Estates Highway 66 Unit, Plat No. 4

as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, reservations, easements, rights-of-way, and matters of record affecting said property, including those set forth on the Declaration of Restrictions, and in the Articles of Incorporation of Klamath Lake Forest Estates Homeowners Association, recorded in the Klamath County Office of Records, and in the Articles of Incorporation of Lake & Stream Development Corp., recorded in said Declaration with the same effect as though set forth herein.

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor hereby covenants to and with said grantee, and grantee's successors, heirs and assigns, that said premises are free from all encumbrances, and that said grantor will and said grantor's successors shall warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In construing this deed and where the context so requires, the singular includes the plural.

The foregoing recitation of consideration is true as I verily believe.

Dated by order of the boards of corporate directors of said corporations, this 14th day of September, 19 73.

Meadow Lake Development Corp.
By: Bernard L. Olafson
Bernard L. Olafson, Vice-President

Lake & Stream Development Corp.
By: Richard P. Carlsberg
Richard P. Carlsberg, President

STATE OF CALIFORNIA, County of Los Angeles, ss.
September 14, 19 73
Personally appeared Bernard L. Olafson who being duly sworn, did say that he is the Vice President of Meadow Lake Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors; and he acknowledged said instrument to be its voluntary act and deed.

Before me:
Notary Public for California.
My commission expires 11-9-74

STATE OF CALIFORNIA, County of Los Angeles, ss.
September 14, 19 73
Personally appeared Richard P. Carlsberg who being duly sworn, did say that he is the President of Lake & Stream Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors; and he acknowledged said instrument to be its voluntary act and deed.

Before me:
Notary Public for California.
My commission expires 11-9-74

WARRANTY DEED

Donald P. Romanello
Bonnie J. Romanello

TO

1320 North Flower Street
Santa Ana, California 92706

AFTER RECORDING RETURN TO

Computer Credit Control
1801 Century Park West
Suite 800
Los Angeles, California 90067

(IF USE THIS SPACE, RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON, County of KLAMATH, ss.

I certify that the within instrument was received for record on the 24th day of OCTOBER, 19 73, at 12:21 o'clock P.M., and recorded in book M 73 on page 14273 Record of Deeds of said County.

Witness my hand and seal of County affixed.

WM. D. MILNE, County Clerk Recorder.
By Hazel L. Douglas, Deputy.

FEE $ 2.00

No.

HWY. 66 UNIT-PLAT 4