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HWY. 66 UNIT PLAT 4

KNOW ALL MEN BY THESE PRESENTS, That Meadow Lake Development Corp. and Lake to Stream Development Corp., corporations duly organized and existing under the laws of the State of Oregon, hereinafter called the grantors, in consideration of TEN HUNDRED AND FOURTEEN AND NO/100 - Dollars ALL CASH to grantor paid by Mary Hillmer Taylor hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's successors, heirs and assigns, that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or appertaining situated in the State of Oregon and the county of Klamath, described as follows, to wit:

Lot (s) 1, Block 123
Klamath Falls Forest Estates Highway 66 Unit, Plat No. 4

as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, reservations, easements, rights, rights-of-way, affecting said property, including those set forth in the Declaration of Restrictions recorded in the Official Records of Klamath County, Oregon in Volume M73, Page 11275 and Declaration of Easements recorded in Volume M73, Page 11276 of Official Records, and subject to all liens and encumbrances now of record, if any, and subject to zoning ordinances, if any, and subject to taxes for the current year, which are not yet due and payable.

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's successors, heirs and assigns, that said premises are free from all encumbrances and that said grantor will and said grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In witness whereof, the grantor has caused its corporate name to be signed and its corporate seal affixed by its officers duly authorized, this 14th day of September, 1973.

The foregoing recitation of consideration is true as I verily believe.

Done by order of the grantor's respective board of directors with the seal of the corporation affixed, this 14th day of September, 1973.

Meadow Lake Development Corp.
By Bernard L. Olafson, Vice-President

Lake to Stream Development Corp.
By Richard P. Carlsberg, President

STATE OF CALIFORNIA, County of Los Angeles } ss.
September 14, 1973
Personally appeared Bernard L. Olafson who being duly sworn, did say that he is the Vice President of Meadow Lake Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

Before me:
Notary Public for California.
My commission expires

STATE OF CALIFORNIA, County of Los Angeles } ss.
September 14, 1973
Personally appeared Richard P. Carlsberg who being duly sworn, did say that he is the President of Lake to Stream Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

Before me:
Notary Public for California.
My commission expires

WARRANTY DEED

Mary Hillmer Taylor
TO
269 Ancona Drive
Long Beach, California 90803

AFTER RECORDING RETURN TO
Computer Credit Control
1801 Century Park West
Suite 800
Los Angeles, California 90067

No.

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

FEE $ 7.00

STATE OF OREGON, County of KLAMATH } ss.

I certify that the within instrument was received for record on the 24th day of OCTOBER, 1973, at 12;21 o'clock P.M., and recorded in book M 73 on page 11275 Record of Deeds of said County.

Witness my hand and seal of County affixed.

WM. D. MILNE
County Clerk Recorder.
By Deputy.

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