	and the second se	~	ale Milling and the state of the terror
PLEA.	XE RELEASE OF RECORD THE INSTRUMENTE DESCRIPTION Name and Location Merle A. Hansen	EELOW & REFORM TO PRUDUMICE CORFORMATION.	
	Arc #04184 Br. 3319 South 6th,		
	RELEASE	13 13 14	
	82896 For \$10.00 and other good r	Vol. 72 Page	
	of which is hereby acknowledged, the	nd valuable consideration, receipt	and a second
		executed by T.C. Griggs; Eeth	
	Griggs; Merle A. Hanscam; Hazel I. Hanscam; First Federal Savings and Loan Association of Klamath Palls; United California Bank in favor of Brunswick Corporation recorded on Dec. 1, 1966 in the office of the County Clerk, Klamath County, Oregon		
			and the second secon
	Document # 10757 Book-	Vol. M66 Pare 12129/12132	1 Herbarrier
S R	WITNESS the hand and corporate seal of Brunswick Corporation		
\$ 	this 3rd day of Oc		
2 P	ATTEST;	BRUNSWICK CORPORATION	E Antonio and a second and a second and a second
M 3	By	By	
	Assistant Secretary W. B. Bremer	Assistant Treasurer J. A. Rice	
	County of Cook)) SS.		
	State of Illinois)		and the second
616	- LUVILU IN AND TOP SAID COUNTY and Stat	• , 1973, before me, a Notary te, appeared – J. A. Rice	
	himself say that they are respectively	oing by me duly sworn, did each for w the Assistant Treasurer and the	
	within instrument and that said corporation	n named in and which executed the	
23 8 23	acknowledged said instrument to be the	and <u>W. B. Bremer</u> of free act and deed of said	the second se
001 2	corporation.		
001 25 8	My Commission explices:		
	6-6-76	Stud. Interna	
		Notary Public, Cook County, Illinc: Ruth Anderson	5
	(Notarial Seal) STATE OF OREGON,]		
	County of Klamath∫ ^{ss.}	Sint!	I MALLER ,
	Filed for record at request of BRUNSWICK_CORPOPATEO	ol: BREF Strange 10 73 Traper 211 60	
	on this 18th day of 0070 at 11:16		
	at 11;16 o'clock recorded in Vol. M 73	of VORTGAGES	
20	Page 14045 WM. D. MILNE	County Clerko	
1 Cr 2 W	Fee \$ 2.00 By \$ 2.00 By	County Clerk	
	STATE OF OREGON; COUNTY OF KLAMATH; ss.	re-recorded - put in fortgages should be	in the state of th
	Filed for record at request of <u>Brinsvick Coron</u> Deeds		
	this <u>25th</u> day of <u>October</u> A. D., <u>1973</u> at 8:11 Vol. <u>M 73</u> of <u>DEFUS</u> on Page		A show which a sho
1. 2. 1 1. 2. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.			
	NoFee	WM. D. MILNE, County Clerk Agyl Dragic lipeity	
1. 2. 192		and the second se	And the second