Vol. 73 ... Page AW PUB. CO. PUBL 83053 KNOW ALL MEN BY THESE PRESENTS, That , hereinafter called the grantor, for the consideration hereinafter stated, W. L. Barnett and Eula L. Barnett , hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, sitand State of Oregon, described as follows, to-wit: uated in the County of Klamath Lot 9, Block 2, Crescent Meadows, Oregon 181 191 es C1 191 181 (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE) To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said granter hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances Except those of record in Klamath County grantor will warrant and lorever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$3,000.00

The wever, the actual consideration consists of or includes other property or value given or promised which is not of the part of the the whole consideration (indicate which). include consideration (indicate which). In construing this deed and where the context so requires, the singular includes the plural.

WITNESS grantor's hand this 10th day of April , 1973. These voluntary act and deed. and acknowledged the foregoing instrument to be Before me: Elecce i & Stapp.

Notary Public for Oregon
My commission expires Ce 616, 1973 (OFFICIAL SEAL) STATE OF OREGON WARRANTY DEED County of KLAMATH I certify that the within instrument was received for record on the 30th day of OCTOBER, 1973, at 10;58 o'clock A.M., and recorded in book M.73 on page 14510 or as filing fee number 83053, Record of Deeds of said County.

Witness my hand and seal of AFTER RECORDING RETURN TO

W.L. Darrett

1050- Barnes lin

S.C.

Salum Chre

17302 County affixed. WM. D. MILNE FEE \$ 2.00