Vol. 13 Page 14578 After Recordation, return to: Klamath County, Oregon ASSIGNMENT OF DEED OF TRUST For value received, the undersigned grants, assigns and transfers, without Amfac Mortgage Corporation recourse, representation or warranty, to_ , all beneficial interest under the certain Deeds of Trust shown below: DATE NAME FILED WRIGHT, Glen E. & Ś 6368013943 Karon 4-10-73 16:130 HOUGHTON, John G. & Sandra A. 6368015094 5-9-73 5615 H 73 TOGETHER with the Note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. OCT 1 5 1973 GOVERNMENT NATIONAL MORTGAGE ASSOCIATION Attorney-in-fact STATE OF CALIFORNIA) COUNTY OF LOS ANGELES) On _______, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ______ Thomas H. Barker known to me to be the Attorney-in-fact of Government National Mortgage Association, the Corporation that executed the within Instrument on behalf of the Corporation therein named and acknowledged to me that such Corporation therein named and acknowledged to me that such Corporation therein named and acknowledged to me that such Corporation therein named and acknowledged to me that such Corporation therein named and acknowledged to me that such Corporation therein named and acknowledged to me that such Corporation therein named and acknowledged to me that such Corporation therein named and acknowledged to me that such corporation therein named and acknowledged to me that such corporation therein named and acknowledged to me that such corporation therein named and acknowledged to me the such corporation that executed the within Instrument on behalf and the such corporation that executed 001 15 1973 of the Corporation therein named, and acknowledged to me that such Corporation executed the same, pursuant to its by-laws. E. A. HUNT Notary Public in and for the County and State PRINCIPAL OFFICE IN LOS ANGELES COUNTY
Ly Commission Expires March 22, 1977 STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record at request of ____KLAMATH_COUNTY_TTTLF_CO day of OCTOBER A. D., 19 73 at 2;32 o'clock WM. D. MILNE, County Clerk

By Asage Land deput FEE \$ 2,00