

×	1.557	10120					6.2.2			20.50	****	· 4				-	-	_			1.1.1	10.13	117!	242275	1000	1000	a 36
1.1							1.1		in and the second	÷	-	キャップ		<u> </u>			28 A A	1.1.24	64 h	1.1.2	14.1	0.2.5	Sec. 1	1.1	1.15		- 63
	1.2.2		-							Section.	a				1.00				14.5		64.3	1992	54 Y .		1.47	N	-
				1.00	. 6			13 M B		12010		1.6.1						5 F	2.222	C		. C. 1. A	5 a	2.5	10 A .		
وتينية برا					and the second sec		10.000				FR (*	S 4* 4							4 C.	C 19 5		말가는	9 A. 4		6. 31	6. Y	
- e -	1.18		20 - P	10.	1.0	1.1		÷.	# 1	10.8	- C. 1	L. fx	K. 6			1-11		- C	199		. A.	10 <i>1</i> 1	X119	1. ANG			
17 1			9. 10.	*315	1111	1.1		St	-AL .	1.20				. 75	2.4		1.24		2.0	1.3				1.201	-	-	1 - 6
	$\mathbf{h} \mathbf{\psi} \cdot \mathbf{h}$	2763	792 h	145.1	1.00	2.4.9			6 Y 1	171		. T. C.	- ma	<b>6</b> .			· •		2.12	- A L	1.1	ée CR	8.64	1.00		1.15	-
1.1.1	1.6.9							1 A .		سد کا ہ		10.7	- <b>1</b>	- C		4			с	101.0		TT - E	94.25	C. 16			
D-141	54 T **	аў - 1	1.1.1	12.11	22.5	Contract.	178.5	10.11	5 M K	. 1741	C			50 Y		PC 75	3.43.00			1.1.2		10.024	1.144			12.01	10.5
	2.5	- A. M.	17.5	3. 42.	2	20 C P P	1 . C . L	1.12	1.0	1000	- A.	1.1	11			- بلد و د	****					5.0	1.05	1.1		144.4	100
	942.		1.1.1	- C - C - C					-			- 17	12.1		1.1						÷.		64 T.	- C. C.		W.	
- 14	6. 6. 6.	tinte :	1.1.1	m > 1	61. × **		тто I.	er 19	2.80	46 C	- 19 year	22.2	-2 - S.			· · · · ·	5e - 4		114		S 3.	~ 4Q.		·	2.1		3 F

0010

9909T

\*# A

\$%X

5

10.5

Pra =

WY FR 17371 15064 A

1

ੂੰ ਜ 1.54

1 A PAR

1

1

Ē

5.31

at stad 1111111

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES 73 Rovenell before ne, the undersigned, a Notary Public in and for said State, personally appeared Glelen dy OFFICIAL SEAL MARIE M. TULLY NOTARY FUBLIC - CALIFORNIA LOS ANGELES COUNTY My Commission Expires Apr. 30, 1976 (ILA) ( ) ..., known to me to be the \_subscribed to the within Instrument, se) person\_\_\_\_ whose name\_\_\_\_ and acknowledged to me that the executed the same. WITNESS my hand and official seal. MARIE M. TULLY NORTHROP NORAIR 3901 WEST BROADWAY HAWTHORNE, CALIFORNIA 90259 Notary Public in and for said State 11 icolts Form 232-Rev. 3-64 ACKNOWLEDGMENT-Gene STATE OF OREGON, L County of Klamath Filed for record at request of Transamerica Title Ins. Co. on this <u>11,th</u> day of <u>Nov</u> <u>A</u> D. 19<u>73</u> at 3:58 o'clock P M, and duly recorded in Vol. M73 of Deeds rage <u>15064</u> Wm D. MILNE, County Clerk By Lucial General Deputy Fee \$4.00 15 44