Page Vol. -1% PREAS MALTER STATES STATES STATES STATES DEED KNOW ALL MEN BY THESE PRESENTS, That THE BANK OF CALIFORNIA, N.A., a national banking association duly organized and existing under the laws of the State of Oregon, hereinafter called GRANTOR, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto Verron L. Crofford and Kathleen M. Crofford, Husband and Wife, as Tenants by the Entirety hereinafter called GRANTEE and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situ-ated in the County of Klamath, and State of Oregon, described as follows, to-wit: ADDITION TO LOT 12 OF THE 2nd BLOCK 22 LOT 12 , OF THE 2nd NHMROD RIVER PARK as shown on map in official records of said county. 51 FN 191-3 SUBJECT TO all conditions, covenants, reservations, restrictions, easements, rights and rights of way of record, official records of said county and state. SCHEMEN SCHEME SEE. To have and to hold the same unto the said grantee and grantee's heirs, successors and 4 assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is <u>.</u> \$ 990.00 69 In construing this deed the singular includes the plural as the circumstances may require. Done by the order of the grantor's hoard of directors with it's corporate seal affixed, , 19.73 this 23rd day of October THE BANK OF CALIFORNIA a National/Bunking Association; as Trustee H.R.Billings (Corporate Seal) Vice President, and Trust Officer C.J.Featherston .1. Assistant Trust Operations Officer STATE OF CALIFORNIA, COUNTY OF Los Augeles On October 23 SS. $_{-1}$ 19 73, before the undersigned, a Notary Public of said State, ., known to me to be the personally appeared H.R.Billings C.J.Featherston known to Vice Pres. & Trust Officer, and me to be the Assistant Trust Officer of the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same pursuant to its bylaws or a resolution of its board of directors. Notary Public of Said State Laraine W. Jackson WITNESS my hand and official seal. LANGAUME W. J. DG 507 NO LANCY PUOLT: GALESCA PLANCEPAL OFFICE IN LOS ANGELES COMMUNICATION MV Commission Expires November 17. F DEED When recorded return to THE BANK OF CALLFORNIA, N. A. Subdivision Trust Dept. 845 South Figueroa Street Los Angeles, California 90017 Attn: Pat Nolan (SEAN) CONTRACT PUBLIC STREAM (TYPE OR PRINT IN INK NAME OF NOTARY PUBLIC) My Commission Expires November 17, 1974 STATE OF OREGON ss. County of Klamath I certify that the within instrument was received for record on the 15th _, 19<u>73</u>, at Nov. day of___ 14:51_o'clock _P.M., and recorded in 15116 book <u>M73</u> on page <u>151.16</u> Record of Deeds of said County. Witness my hand and seal of County affixed. WM. D. MILNE County Clerk - Recorder Deputy By EEE \$2.00 煎剤 e.k