· 83686

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28-01902

F.L.B. No. 101159-5

## RELEASE OF MORTGAGE

KELEASE	OF MORTGAGE
The undersigned, The Federal Land Bank of	Spokane, a corporation, hereby certifies that the mortgage
dated October 22 , 19.59 , executed by	Lorenzo R. Holzhouser and Virginia M.
Holzenhouser, husband and wife;	Norris Kent and Jean Kent,to The Federal Land
Bank of Spokane, a corporation, and recorded in I	husband and wife Book193, of Mortgages, at page293
being instrument No	, in the office ofCountyClerk
of Klamath County, Orego	on, together with the debt thereby secured, is
fully paid and discharged.	
IN TESTIMONY WHEREOF, said corporation	on has caused its name to be signed hereto and its corporate
scal to be affixed the19thday ofNo	ovember, 1973
Attest: 2 2/03/08/09/09	By Wayne Parris Assistant Vice-President.
Al Hasiebacker Assistant Secretary.	wayne Parns Assistant Vice-President.
STATE OF WASHINGTON, 1 3 4 1 6	er i de grande de la companya de la La companya de la co
COUNTY OF SPOKANE.	
o me known to be Assistant Vice-President of the Cor and acknowledged the said instrument to be the free a and purposes therein mentioned, and on oath stated the he seal affixed is the corporate seal of said corporation	
WITNESS my hand and notarial seal the day and	$\mathcal{E}(\mathcal{E})$
pproved si William kb	Notary Public, residing at Spokane, Washington. My commission expires
PATE OF OREGON, ss.	Document No83686
I hereby certify that the within instrument was filed	d for record in the office of the County CLERK
said County on the 21st day of NOVEMBER A. D	0. 19. 73 , at 3:60 o'clock and 50 minutes, P.M.,
the request of TRANSAMERICA TITLE INS. CO	., and recorded in Book. M. 73 of Mortgages on page15317
	WM. D. MILNE
	County_CLERK
n T.F. Pager-	By Hand Mand Deputy.
il to I.F. Rogers Rt. 2, Box 752	Recorded on NOVEMBER 21 19.73
KlamathFalls,Oregon97601	By Hazif Deputy.
	FEE \$ 2.00
487 (Rev. 5-60)	LINE OF COOL