A-21000 Vol. 12 Page 15343 837/19 F.L.B. No. 144101-4 **RELEASE OF MORTGAGE** The undersigned. The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage husband and wife ...to The Federal Land 52664 being instrument No..... Щ Ĕ6 ...County,Oregon......, together with the debt thereby secured, is .Klamsth. лf Ē fully paid and discharged. 110 2 IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate THE FEDERAL LAND BANK OF SPOKANE NON Ву.., Assistant Secretary, Wayne Parris Assistant Vice-President. STATE OF WASHINGTON, SS. COUNTY OF SPOKANE. November .., 19...73..., before me, a Notary Public in and for the On this.....13th ...day of.... to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation. WITNESS my hand and notarial seal the day and year last above written. ul. Notary Public, residing at Spokane, Washington My commission expires APR 1 9 1975 Approved My commission expires... kb STATE OF OREGON Document No. 83719 County of......KLAMATH I hereby certify that the within instrument was filed for record in the office of the County......CLERK of said County on the 23rd day of NOVEMBER A. D. 1973 at 12:00 o'clock and 33 minutes, P.M. at the request of FEDFRAL LAND BK OF SPOKANE , and recorded in Book M 73 of Mortgages on page 15343WM....D...MILNE.. CLERK County..... Pland Deputy. Mail to Maurice Spillance RFI Box 636 P Klamith Jall Quegon Recorded on NOVEMBER 23, 19.73 Angel -Deputy. FEE \$ 2.00 FLB 487 (Rev. 5-66) 13/1 Jan