

83720

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PERSONAL DATA	1. LAST NAME FIRST NAME MIDDLE NAME HANSEN, DAVE C.		2. SERVICE NUMBER NA		3. SOCIAL SECURITY NUMBER 543 64 6057	
	4. DEPARTMENT COMPONENT AND BRANCH OR CLASS ARMY RA EN		5a. GRADE, RATE OR RANK SP4	5b. PAY GRADE E-4	6. DATE OF RANK 1 Feb 1973	
	7. U. S. CITIZEN ☒ YES ☐ NO		8. PLACE OF BIRTH (City and State or Country) Hamilton, Montana		9. DATE OF BIRTH 19 Jun 1951	
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 35 18 51 181		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE Local Board # 18 Klamath Falls, Oregon		10c. DATE INDUCTED NA	
	11a. TYPE OF TRANSFER OR DISCHARGE Transferred to ARNG		11b. STATION OR INSTALLATION AT WHICH EFFECTED Fort Carson, Colorado			
TRANSFER OR DISCHARGE DATA	12. REASON AND AUTHORITY AR 635-200 SPD 432 DA MSG dtd 022045Z Mar 73		13a. CHARACTER OF SERVICE Honorable		13b. TYPE OF CERTIFICATE ISSUED None	
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND Co B 4th Engr Bn HQ, FORSCOM		14. DISTRICT, AREA COMMAND OR CORPS TO WHICH TRANSFERRED (OR-ARNG) 2501 Shasta Way, Klamath Falls, Oregon 97601		15. REENLISTMENT CODE RE-1B	
	16. TERMINAL DATE OF 10 SERVICE UNITS OBLIGATION 10 Feb 1976		17. SOURCE OF ENTRY ☐ ENLISTED (Post Enlistment) ☐ ENLISTED (Prior Service) ☐ REENLISTED ☒ OTHER NA		18. DATE OF ENTRY 11 Feb 1971	
	18. PRIOR REGULAR ENLISTMENTS NA		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC NA		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Portland, Oregon	
SERVICE DATA	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 3157 Lodi Road Klamath Falls, Oregon 97601		22. STATEMENT OF SERVICE YEARS MONTHS DAYS (1) NLT SERVICE THIS PERIOD 2 9 2 (2) OTHER SERVICE 0 0 0 (3) TOTAL (Line (1) plus Line (2)) 2 9 2 a. TOTAL ACTIVE SERVICE 2 9 2 b. FOREIGN AND/OR SEA SERVICE USARPAC 0 7 22			
	23a. SPECIALTY NUMBER & TITLE 62E20 CrawlTracOp		23b. RELATED CIVILIAN OCCUPATION AND DOT NUMBER 850.883		24. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED National Defense Service Medal One Overseas Bar Vietnam Campaign Medal w/60 Device M4 Badge w/M16 Rifle Bar Vietnam Service Medal w/3 Bronze Service Stars	
	25. EDUCATION AND TRAINING COMPLETED ATP 21-114 Benefits of Honorable Discharge Geneva Convention Military Justice Race Relations Crawl Tractor Operator					
	26a. NON PAY PERIODS TIME LOST (Preceding Two Years) None		26b. DAYS ACCRUED LEAVE PAID 17	27a. INSURANCE (FOR ORLE INSL or USGL) ☐ YES ☒ NO	27b. AMOUNT OF ALLOTMENT NA	27c. MONTH ALLOTMENT DISCONTINUED NA
VA AND EMP SERVICE DATA	28. VA CLAIM NUMBER C. NA		29. SERVICE MEN'S GROUP LIFE INSURANCE COVERAGE ☒ \$15,000 ☐ \$10,000 ☐ \$5,000 ☐ NONE			
	30. REMARKS 12 Years of Education Blood Group: O Positive Vietnam: 27Aug71-18Apr72 Indochina: Yes Korea: No					
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AT TIME TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) See item # 21		32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>David Hansen</i>			
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER WILLIE L. HENSLEY 2LT AGC, ASST AG		34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Willie L. Hensley</i>			

DD FORM 214

PREVIOUS EDITION OF THIS FORM IS TO BE USED.

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGE

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of DAVE C. HANSEN

this 23rd day of NOVEMBER A. D., 1973 at 12:54 P. M., and duly recorded in

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NO FEE

WM. D. MILNE, County Clerk

By *Hazel Hazil* deputy