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Right of Way Easement

| RECEIVED OF | A-PACIFIC UTILITIES COM ATT |
|--|--|
| orporation, One Dollar (\$1.03) and other valuat | ble consideration, for which the undersigned, |
| ty of Klamath Falls, Oregon | and Klamath Falls City School Districe # 4 |
| hereby grant and convey unto said corpor | ration, forever, the exclusive right to construct, reconstruct, operate and |
| intain when the control of the contr | gas XXXXXXXXX mains and all necessary poles, towers, pipe, valves and appur- |
| Tend Te | m. (10) feet in width, described as follows: |
| was an the MU & SE & of Secti | on 19. Township 30-5, name 7-1111, many |
| water Operan A strip of land 10 |) feet in width north of and parallel to the |
| as the demand douthorn bounds | ry: Commencing at the westerly boundary 11110 |
| westerly | contiguous with the southern boundary of the |
| acated Front Street for a distance | of 360 feet. |
| | |
| eeded vacated land filed for reco | rd September 22, 1954: Recorded in volume 269, |
| aca a Danda in Klamath Count | ty. Oregon. |
| | y trees thereon, or upon our adjacent lands, for obtaining and maintaining e right of crossing over our adjoining lands and to install guys and anchors |
| oper clearances for said line; including, also, the creon. | ingin of closess and an of |
| IN WITNESS WHEREOF, we have hereunto | set our hands and seals this9thday of |
| November 19. | 73 KLAMATH FALLS CITY SCHOOL DISTRICT #1 |
| ITNESSED BY: | 6 March & T VI |
| $(\cdot \cdot \cdot) $ | Chairman (SEAL) |
| exepline & Teginsto | (SEAL) |
| al & Sugueon | |
| | Management of Administration of Administration of the Administrati |
| <i>U</i> |) |
| rate of oregon | |
| OUNTY OF Klamath | / |
| On this day personally appeared before me. | Martha-E. Powell |
| described in | and who executed the within and foregoing instrument, and acknowledged |
| o me known to be the individual theservice | her free and voluntary act and deed, for the purposes therein |
| rentioned. | |
| Given under my hand and official seal th | nis 19th day of November 1973 |
| The Aller | Dale Goode |
| | Notary Public for Oregon |
| FORM NO. 81 | March 5, 1977 My Commission expires |
| | |
| and the same | |
| THE STREET COUNTY OF VIAI | MATH, ss |
| STATE OF OREGON; COUNTY OF KLAI Filed for record at request of | TO PACIFIC UTILITIES CO |
| Filed for record at request of | o, 19.73. at 3:59 |
| this 28th day of NOVEMBER A. D | on Page 1017) |
| Vol. M 73 , of | WM. D. MILNE, County Clerk |
| FEE \$ 2.00 | Ha I I have deputy |