4-2465

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83925 SATISFACTION OF REAL PROPERTY MORTGAGE

	KNOW ALL MEN BY THESE PRESENTS: THAT UNITED STATES NATIONAL BANK OF OREGON, a
	national banking association, hereby certifies and declares that a metallic Rochevar, As Husband and Vice
	made and executed by Mark 3. Kochevar and Lorraine H. Kochevar, As Husband and Vice
	made and executed by Flat R 3. Matter National Bink Of Oregon * * * * * * * * * mortgagor, to United States National Bink Of Oregon * * * * * * * * * * * * * * * * * * *
	mortgagee, and recorded on the 16th day of County, Oregon, on page 99 the mortgage records of Klamath County, Oregon, on page 99
	is satisfied and discharged.
<u> </u>	IN WITNESS WHEREOF, UNITED STATES NATIONAL BANK OF OREGON has hereunto set its corporate
	name and seal, by its proper officer thereunto duly authorized, this 30th day of 1075
A	UNITED STATES MATIONAL BANK OF OREGON
- II	By Morrison
9	Title Real Estate Loan Officer
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	STATE OF OREGON }
	1 %.
	1191
	of other is the
	of UNITED STATES sworn, did say that he is a (an) NATIONAL BANK OF OREGON, the within named corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged said instrument to be the free act and deed of said corporation.
	BEFORE ME:
	BELOICE WILL
	Notary Public for Oregon
2.5	My Commission Expires
	ACKNOWLEDGMENT FOR BRANCH USE ONLY
	STATE OF OREGON
	rt moth
	November 19 73 personally appeared
	to me personally known, who, being duty sworn,
	Officer Klamath Falls Branch of UNITED STATES NATIONAL
	Real Estate Loan Meneger of the Klamath Falls Branch of UNITED STATES (NATION AND STATES IN THE STATES AND STATES IN THE STATES IN THE STATES IN THE STATES AND STAT
	board of directors, small state of the state
	BEFORE ME:
	Betty Marman
à	Notary Public for Oregon
4.	90-850 11/65 HEAD OFFICE PORTLAND My Commission Expires
7	STATE OF OREGON; COUNTY OF KLAMATH; ss.
	VI AMATH COUNTY TO A TO
24	this 3rd day of Brossan A. D., 19 2 of A.D., 19 200 A.D.
14	Vol. M. 73 of MORTGAGES on Page
	wm. D. Milne County Clerk