vuth-in-Landing Schert Page 15859 # 38-6158 83977 FORM No. 925-SECOND MORIGAGE-THIS MORTGAGE, Made this by ROGER GLENN BURROUGHS and LINDA R. BURROUGHS, husband and , 19 73 , - 🗸 Mortgagor to PATRICK J. PATZKE and ANNIE J. PATZKE, husband and wife, Mortgagee, WITNESSETH, That said mortgagor, in consideration of THREE THOUSAND FOUR HUNDRED and no/looths (\$3,400.00) ------ Dollars, to him paid by said mortgagee, does hereby grant, bargain, sell and convey unto said mortgagee, his heirs, executors, administrators and assigns, that certain real property situated in Klamath County, State of Oregon, bounded and described as follows. to-wit: A tract of land situated in the SE 1/4 of Section 19, Township 39 South, Range 10 East of the Willamette Meridian, being more parti-Č, Beginning at an iron pin which marks the corner common to Sections cularly described as follows: 19, 20, 29, and 30; thence West 685 feet; thence North parallel to the East line of said Section 19, to the South line of the property described in Book M-69 at page 9417, Microfilm Records; thence North 1.4.1 n 8709' East 685 feet more or less along the South line of said property described in M-69 at page 9147, to the East line of said 161 Section 19; thence South 1000 feet, more or less, to the point of 둗 IN OF beginning. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise apperta which may hereafter thereto belong or appertain, and the rents, issues and profits therefrom, and any and all fixtures upon said at the time of the execution of this mortgage or at any time during the term of this mortgage. TO HAVE AND TO HOLD the said premises with the appurtenances unto the said mortgagee, his heirs, executors, trates end saides because trators and assigns lorever. This mortgage is intended to secure the payment of a promissory note, of which the following is a substantial copy , 19 73 Klamath Falls, Oregon November \$3,400.00 I (or if more than one maker) we, jointly at ! severally, promise to pay to the order of PATRICK J. PATZKE and ANNIE J. PATZKE, husband and wife, THREE THOUSAND FOUR HUNDRED and no/100ths-----DOLLARS, until paid, with interest thereon at the rate of 8 per cent. per annum from date principal and interest payable in monthly installments of not less than \$ 107.50--- in any one payment; each voient as made shall be applied first to accumulated interest and the balance to principal; the first payment to be made on the lst of January , 19 74 and a like payment on the first day of each month th dav , 19 74 and a like payment on the first day of each month thereafter until \mathbf{x} Give Bunn De-with General R. Bunstiefles 1 The mortgagor warrants that the proceeds of the loan represented by the above described note and this mortgage are: (a)* primarily for mortgagor's personal, family, household or agricultural purposes (see Important Notice below), (b)--for-an-organization,-(even if-mortgagor is-a-natural-purson)-au-lor-husiness or commercial purposes other than agricultural purposes. This mortgage is interior, secondary and made subject to a prior mortgage on the above described real estate made by This mortgage is interior, secondary and made subject to a prior mortgage on the above described re ROGER GLENN BURROUGHS and LINDA R. BURROUGHS, husband and wife, starte of OREGON, acting by the DIRECTOR OF VETERAN'S AFFAIRS 1.1 deted November 30, 1973 and recorded in the mortgage records of the above named county in book N-13 at page 3 15657 Abereof, or as filing fee number XXXXXXXXXX (indicate which), reference to said mortgage records hereby being made; the said Urst mortgage was given to secure a note for the principal sum of \$28,500.00 ; the unpaid principal balance thereof on the and that he will warrant and forever defend the same against all persons; further, that he will do and perform all things required of him and pay all obligations due or to become due under the terms of said lirst mortgage as well as the note secured hereby, principal and interest, according to the terms thereof; that while any part of the note secured hereby remains unpaid he will pay all taxes, assess-ments and other charges of every nature which may be levied or assessed against said property, or this mortgage or the note secured hereby, when due and payable and before the same become delinquent; that he will promptly pay and satisfy any and all liens or hereby, when due and payable and before the same become delinquent; that he will promptly may and satisfy any and all liens or hereby and are or may become liens on the premises or any part thereal superior to the lien of this mortgage; that he will keep the buildings now on or which hereafter may be erected on the said premises continuously insured against loss or damage by lire 1

15660 <page-header><text><text><text><text><text> 6.1 ir' $\mathcal{O}_{\mathcal{H}}$ $\{ k \}_{i=1}^{n}$ IN WITNESS WHEREOF, said mortgagor has hereunto set his hand the day and year first above written. General P. ISUISCUG. ÷. *IMPORTANT NOTICE: Delete, by lining out, whichever warranty (a) or (b) is not applicable. If warranty (a) is opplicable and if the mortgageo is a creditor, as such word is defined in the Truth-in-Londing Act and Regulation Z, the mortgagee MUST comply with the Act and Regulation by making required disclosure; for this purpose, use Stavens-Ness Form No. 1306 or similar. ۱ . 1. 1 buc 17.6 MORTGAGE SECOND Ň Ч for he paĝe nd cc OREGON. 'nŊ. S S 100 (FORM Ν Cel STATE OF County No. g By 花的。 第二章 , 19 73, STATE OF OREGON, BE IT REMEMBERED, That on this day of November , 19 13, before me, the undersigned, a notary public in and for said county and state, personally appeared the within named ROGER GLENN BURROUGHS and LINDA R. BURROUGHS, husband and wife, known to me to be the identical individual. S described in and who executed the within instrument and acknowlhand and affixed IN TESTIMONY WHEREOF, I have hereunto set my ny ottigin' soci the dry Child y unt Mast it edged to me that they 3 1 Susan Kay Way / Notory Public: for Oregon Notory Public: for Oregon My commission of April 10 for dueson ??