84318 KNOW ALL MEN BY THESE PRESENTS, That Meadow Lake Development Corp. and Lake & Stream Development Corp., corporations duly organized and existing under the laws of the State of Oregon, bereinafter called the grantor, in consideration of THIRTY NINE HUNDRED AND NINETY AND NO/100 - - - - - - Dollars to grantor paid by William C. Cargin and Marie I. Cargin, husband and wife as tenants by its bereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's successors, here and assigns, that certain real property with the tenements, beveditaments and appurtenances thereunto belonging or appertaining, sitnated in the State of Oregon and the county of Klamath, described as follows, to wit: 92 ..., Block... Lot (s) ..... Klamath Falls Forest Estates Highway 66 Unit, Plat. No. 4 as recorded in Klamath County, Oregon and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property, (including those set forth in the Declaration of Restrictions recorded on the 21st day of July, 1965 as Document No. 99078, Vol. M 65, Pages 165, Office of the Klamath County Oregon Recorder, all of which are incorporated herein by reference to said Declaration with the same effect as though fully set forth herein.) TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's successors, heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever. In constraing this deed and where the context so requires, the singular includes the plural.

The foregoing recitation of consideration is true as I verily believe. Done by order of the granter's respective board of directors, with their respective corporate seals attached, this 15th day of November 19.73 Klamath Forest Estates Unit No. 4 Lake & Stream Development Corp. Richard P. Carlsberg, President. Bernard L. Olafson, Vice-President STATE OF CALIFORNIA, County of Los Angeles ) is.

November 15 , 19 13 ...

Personally appeared ... Richard Pr Carlsberg STATE OF CALIFORNIA, County of Los Angeles) ss.
November 15 , 19 Personally appeared Bernard L. Olafson who being duly sworn, did say that he is the. who being duly sworn, did say that he is the .. Vice ... President of Lake & Stream Development Corp. a corporation, and that the seed affixed to the foregoing instrument is the corporate seed of said corporation and that said instrument was signed and seeded on behalf of said corporation by authority of its board of directors; and he acknowledged it is the said to be a second of the said of the President of Meadow Lake Development Corp. residence of Medione Lake Deteropment Carpa a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed. nt to be its voluntary act and deed. Notary Public for California: PRINCIPAL SEAL M. STUDIO M. STUDIO M. SEAL M. STUDIO M. SEAL M. SEAL M. Commission Mypelfalfinssion Express November 9, 1974 SEAL Notary Public for California. PRINCIPAL OF ALIFOR My commission expression Exhibits National on Expires November 9, 1974 STATE OF OREGON, WARRANTY DEED County of KLA MATH I certify that the within instrument Mr. & Mrs. William C. Cargin at 9.351 ..... o'clock ... A.M., and rece in book ... M .. 73 ..... on page .. 16094 ... 312 Clay Street #25 Record of Deeds of said County. Witness my band and seal of Ashland, Oregon 97250

County affixed.

County Clerk-Recorder.

FEE \$ 2,00

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1801 Century Park West

Los Angeles, California

Suite 800

90067

Debuts.

HWY. 66 UNIT-PLAT 4

