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KNOW ALL MEN BY THESE PRESENTS, That DANIEL J. O'CONNOR & FRANCES O'CONNOR, husband and wife, & John M. O'Connor & Theresa O'Connor, husband and wife, having received the sum of One Thousand Nine Hundred Ninety & No/100ths DOLLARS

as a partial payment on that certain mortgage executed by Shamrock Development Company, Inc. an Oregon corporation

mortgagor dated Nov. 9, 1967, in favor of Daniel J. O'Connor & Frances O'Connor, husband & wife, and John M. O'Connor & Theresa O'Connor, husband & wife,

recorded in book M-67 Record of Mortgages for the County of Klamath, State of Oregon, on page 10113, on the 28th day of December, 1973, does hereby release from the lien of said mortgage, the following described premises therein described, viz:

Lot 3 in Block 2 of KLAMATH RIVER SPORTSMAN'S ESTATES, Klamath County, Oregon

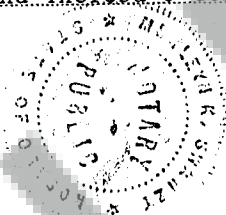
and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, we have hereunto set our hands this 21st day of December, 1973.

*Dan O'Connor*  
*Frances O'Connor*  
*John M. O'Connor*  
*Theresa O'Connor*

## STATE OF OREGON

County of Klamath } ss. On this 21st day of December, 1973, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Dan O'Connor and Frances O'Connor, husband and wife, and John M. O'Connor and Theresa O'Connor, husband and wife, who are known to me to be the identical individual S described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

*William D. Milne*  
Notary Public for Oregon  
My Commission expires 9-16-77

Partial Release of  
MORTGAGE

DOCKET No.

TO

AFTER RECORDING RETURN TO

*Vandenberg & Sanderson*  
411 Pine

(DON'T USE THIS  
SPACE, RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

## STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 24 day of Dec, 1973, at 2:13 o'clock P.M., and recorded in book M-73 on page 16320 Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Wm. D. Milne

County Clerk Title

*By [Signature]* Deputy

2.00