

KNOW ALL MEN BY THESE PRESENTS: That FIRST NATIONAL BANK OF OREGON, a national banking association, being the identical association heretofore known as The First National Bank of Oregon, Portland, does hereby certify and declare that that certain Real mortgage, bearing date the 17 day of March, 19 55, made and executed by Luther H. Rippy and Myrtle A. Rippy

to FIRST NATIONAL BANK OF OREGON, securing the payment of the sum of Seven Thousand, Six Hundred and no/100 \* \* \* \* \* (\$7,600.00) DOLLARS, and recorded on the 21 day of March, 19 55, in Book 161 at page 331 of Records of Real Mortgages in and for the County of Klamath, State of Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and the County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of record.

IN WITNESS WHEREOF, FIRST NATIONAL BANK OF OREGON, has caused these presents to be executed on its behalf by its duly authorized representative this 11th day of December, 19 73.

FIRST NATIONAL BANK OF OREGON

By [Signature]  
Assistant Cashier

STATE OF OREGON, )  
COUNTY OF Klamath ) SS December 11 A. D. 19 73

Personally appeared Jack Williams

who, being duly sworn did say that he is the Assistant Cashier of FIRST NATIONAL BANK OF OREGON, and that the said instrument was signed in behalf of said corporation by authority of its Board of Directors; and he acknowledged said instrument to be its voluntary act and deed. Before me:

(Notary Seal)

[Signature]  
Notary Public for Oregon

My Commission Expires Oct. 11, 1977

SATISFACTION OF MORTGAGE  
FIRST NATIONAL BANK OF OREGON  
TO

Luther H. Rippy & Myrtle A. Rippy

WHEN RECORDED, MAIL TO:

First National Bank of Oregon  
Merrill Branch  
Box 428  
Merrill, Oregon 97633

N-272Y 2-1-64 SATISFACTION OF RECORDED MORTGAGE (REAL OR CHATTEL)

STATE OF OREGON, )  
County of Klamath )  
Filed for record at request of  
Luther H. Rippy

on this 26th day of December A. D. 19 73  
at 1:41 o'clock P. M., and de  
clared in Vol. M 73 of Mortgages  
page 16351

WIN D. MILNE, County Clerk

By [Signature] Deputy

Fee 2.00

11:26 1 21 PM 1973